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|------------------------------------------------------------------------------------------|------------------------------|-----------------------------|--------------------------|
| CIA PHOTO ACCESSION NO. 123642                                                           |                              | LOT NO. 100280014-4         | DATE 1948-49             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                         |                              |                             |                          |
| AREA (AMS NO.) 1U                                                                        | COUNTRY Afghanistan          | PROVINCE Kabul              | PLACE LATABAND PASS (NE) |
| GEOGRAPHIC COORDINATES 34°30'N-69°04'E. <del>(34°30'N-69°10'E)</del>                     |                              | MAP REFERENCE [N. I. - 112] |                          |
| TITLE 70. View Along [redacted] road between [redacted] Latiband Pass and Kabul. SEE CIA |                              |                             |                          |
| 25X1A                                                                                    |                              |                             |                          |
| DATE OF PICTURE 1948-49                                                                  | SOURCE OF PICTURE [redacted] |                             |                          |
| CLASSIFICATION <del>SECRET</del>                                                         |                              |                             |                          |
| CAPTIONED BY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4            |                              | VERIFIED BY                 |                          |
| FORM NO. 10-53                                                                           |                              | CAPTION REPORT              |                          |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4          |                                 |                               |                             |
| 123693                                                                    |                                 | A-2319                        |                             |
| AREA (AWS NO.)<br>10                                                      | COUNTRY<br>Afghanistan          | PROVINCE<br>Kabul             | PLACE<br>LATABAND PASS (NR) |
| GEOGRAPHIC COORDINATES<br>34° 30' N - 69° 34' E - [34° 30' N - 69° 10' E] |                                 | MAP REFERENCE<br>[U. I. - 10] |                             |
| TITLE<br>[21. Somo]                                                       |                                 |                               |                             |
| Along Road BETWEEN LATABAND PASS AND KABUL. SEE                           |                                 |                               |                             |
| 25X1A                                                                     |                                 |                               |                             |
| DATE OF PICTURE<br>1948-49                                                | SOURCE OF PICTURE<br>[REDACTED] |                               |                             |
| CLASSIFICATION<br>E                                                       |                                 |                               |                             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4          |                                 |                               |                             |

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| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        | LOT NO.                             | DATE                  |
| AREA (AMS NO.)<br>1U                                                                          | COUNTRY<br>AFGHANISTAN | PROVINCE                            | PLACE<br>LADHAR QALAH |
| GEOGRAPHIC COORDINATES<br>34:35 N 69:45 E                                                     |                        | MAP REFERENCE<br>AMS 4 INCH. 1-42 P |                       |
| TITLE<br>ROAD THRU GRASSY VALLEY. SAVED KAH MOUNTAINS<br>IN DISTANCE. DIRECTION S.            |                        |                                     |                       |
|                                                                                               |                        |                                     |                       |
|                                                                                               |                        |                                     |                       |
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|                                                                                               |                        |                                     |                       |
| DATE OF PICTURE<br>1948-49                                                                    |                        | SOURCE OF PICTURE<br>25X1A          |                       |
|                                                                                               |                        |                                     |                       |
| CLASSIFICATION<br>S                                                                           |                        |                                     |                       |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4              |                        | VERIFIED BY                         |                       |
| FORM NO. 6C-53<br>SEP 1948                                                                    |                        | CAPTION REPORT                      |                       |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |  | DATE          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  | A-2305            |  | 28 Aug 1953   |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | PROVINCE      |  |
| 10                                                               |  | AFGHANISTAN       |  | NIMLA (NR)    |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE |  |
| 34:18 N 70:06 E                                                  |  |                   |  | NIS           |  |
| TITLE                                                            |  |                   |  |               |  |
| ROAD. TELEPHONE LINE.                                            |  |                   |  |               |  |
|                                                                  |  |                   |  |               |  |
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| 25X1A                                                            |  |                   |  |               |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |               |  |
| 1948-49                                                          |  | [REDACTED]        |  |               |  |
| CLASSIFICATION                                                   |  |                   |  |               |  |
| R                                                                |  |                   |  |               |  |
| CAPTIONED BY                                                     |  |                   |  | VERIFIED BY   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                   |  |               |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                   |  |               |  |
| CAPTION REPORT                                                   |  |                   |  |               |  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |       | DATE      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 123656            |       | 22-09-153 |  |
| ARER (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE |           |  |
| 10                                                               | AFGHANISTAN |                   | NIMLA |           |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |       |           |  |
| 34:18N 70:06E                                                    |             | MAP BRANCH        |       |           |  |
| TITLE                                                            |             |                   |       |           |  |
| From ROAD TO SARABI. (GRASSY FIELD)                              |             |                   |       |           |  |
|                                                                  |             |                   |       |           |  |
|                                                                  |             |                   |       |           |  |
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| 25X1A                                                            |             |                   |       |           |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |       |           |  |
| 1948-49                                                          |             |                   |       |           |  |
|                                                                  |             |                   |       |           |  |
| CLASSIFICATION                                                   |             |                   |       |           |  |
| 2                                                                |             |                   |       |           |  |
| CAPTIONED BY                                                     |             | VERIFIED BY       |       |           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |       |           |  |
| FORM NO. 60-53                                                   |             | CAPTION REPORT    |       |           |  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 133897            |             | C    |  |
| AREA (ANS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE       |      |  |
| 1W                                                               | AFGHANISTAN |                   | NINLA       |      |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |             |      |  |
| 34:18N 70:06E                                                    |             | KAP BRANCH        |             |      |  |
| TITLE                                                            |             |                   |             |      |  |
| GRASSY FIELD.                                                    |             |                   |             |      |  |
|                                                                  |             |                   |             |      |  |
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|                                                                  |             |                   |             |      |  |
| 25X1A                                                            |             |                   |             |      |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |             |      |  |
| 1948-49                                                          |             | [REDACTED]        |             |      |  |
| CLASSIFICATION                                                   |             |                   |             |      |  |
| C                                                                |             |                   |             |      |  |
| CAPTIONED BY                                                     |             |                   | VERIFIED BY |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |             |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |             |      |  |
| CAPTION REPORT                                                   |             |                   |             |      |  |

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| CTA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |       | DATE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 1000              |       | Aug. 1953 C |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE |             |  |
| 11                                                               | AFGHANISTAN |                   | Nimla |             |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |       |             |  |
| 34:18 N 70:06 E                                                  |             | MAP BRANCH        |       |             |  |
| TITLE                                                            |             |                   |       |             |  |
| y MOUNTAINS, FROM ROAD TO SARABI.                                |             |                   |       |             |  |
| CULTIVATED FIELD,                                                |             |                   |       |             |  |
|                                                                  |             |                   |       |             |  |
|                                                                  |             |                   |       |             |  |
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| 25X1A                                                            |             |                   |       |             |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |       |             |  |
| 1948-49                                                          |             |                   |       |             |  |
| CLASSIFICATION                                                   |             |                   |       |             |  |
| P                                                                |             |                   |       |             |  |
| CAPTIONED BY                                                     |             | VERIFIED BY       |       |             |  |
| S                                                                |             | S                 |       |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |       |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |       |             |  |
| CAPTION REPORT                                                   |             |                   |       |             |  |

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|------------------------------------------------------------------|------------------------|------------------------------------------------------------------|----------------|------------------|
| CIA PHOTO ACCESSION NO. 1<br>123699                              |                        | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                | DATE<br>Aug 1953 |
| AREA (AMS NO.)<br>1W                                             | COUNTRY<br>AFGHANISTAN | PROVINCE                                                         | PLACE<br>NIMLA |                  |
| GEOGRAPHIC COORDINATES<br>34:18 N 70:06 E                        |                        | MAP REFERENCE<br>MAP BRANCH                                      |                |                  |
| TITLE<br>OLD BRIDGE OVER BRANCH OF SURKHAB RIVER.                |                        |                                                                  |                |                  |
|                                                                  |                        |                                                                  |                |                  |
|                                                                  |                        |                                                                  |                |                  |
|                                                                  |                        |                                                                  |                |                  |
|                                                                  |                        |                                                                  |                |                  |
| 25X1A                                                            |                        |                                                                  |                |                  |
| DATE OF PICTURE<br>1948-49                                       |                        | SOURCE OF PICTURE<br>[REDACTED]                                  |                |                  |
|                                                                  |                        |                                                                  |                |                  |
| CLASSIFICATION<br>R                                              |                        |                                                                  |                |                  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                                                  |                |                  |
| FORM NO. 60-55<br>SEP 1960                                       |                        |                                                                  |                |                  |
| CAPTION REPORT                                                   |                        |                                                                  |                |                  |



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|------------------------------------------------------------------|------------------------------|------------------------------|------------------------|
| CIA PHOTO ACCESSION NO. 123700                                   |                              | LOT NO. 123700               | DATE 22 Dec '53        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                              |                              |                        |
| AREA (AMS NO.) 16                                                | COUNTRY Afghanistan          | PROVINCE Kabul               | PLACE Nr Gandamak (nr) |
| GEOGRAPHIC COORDINATES Loc. 34° 18' N - 70° 01' E (for Gandamak) |                              | MAP REFERENCE H. I. - 12 NIS |                        |
| TITLE Road to SAROBI.                                            |                              |                              |                        |
| #81 Same road near Gandamak                                      |                              |                              |                        |
| 25X1A                                                            |                              |                              |                        |
| DATE OF PICTURE 1948-49                                          | SOURCE OF PICTURE [REDACTED] |                              |                        |
| CLASSIFICATION R                                                 |                              |                              |                        |
| CAPTIONED BY                                                     |                              | VERIFIED BY                  |                        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                              |                              |                        |
| FORM NO. 50-53 SEP 1948                                          |                              | CAPTION REPORT               |                        |

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| CIA Approved For Release                                                | 1999/09/20 : CIA-RDP78-05867A000100280014-4 | DATE<br>SEP 5 '3                       |  |
| AREA (AMS NO.)<br><b>IU</b>                                             | COUNTRY<br><b>AFGHANISTAN</b>               | PROVINCE<br><b>GANDAMAK (NR)</b>       |  |
| GEOGRAPHIC COORDINATES<br><b>34:18N 70:02 E</b>                         |                                             | MAP REFERENCE<br><b>NIS</b>            |  |
| TITLE<br><b>ROAD TO SARABI.</b>                                         |                                             |                                        |  |
|                                                                         |                                             |                                        |  |
|                                                                         |                                             |                                        |  |
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|                                                                         |                                             |                                        |  |
| DATE OF PICTURE<br><b>1948-49</b>                                       |                                             | SOURCE OF PICTURE<br><b>[REDACTED]</b> |  |
|                                                                         |                                             |                                        |  |
| CLASSIFICATION<br><b>R</b>                                              |                                             | VERIFIED BY                            |  |
| <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |                                             |                                        |  |
| FORM NO. 60-53<br>SEP 1948                                              |                                             |                                        |  |
| <b>CAPTION REPORT</b>                                                   |                                             |                                        |  |

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|--------------------------------------------|-------------|-------------------|-------------------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                  |             | LOT NO.           |                         | DATE                           |  |
| 123702                                     |             | 1999/09/20        |                         | CIA-RDP78-05867A000100280014-4 |  |
| AREA (AIR NO.)                             | COUNTRY     | PROVINCE          | PLACE                   |                                |  |
| 1U                                         | Afghanistan | Kabul             | Road near Jagdalak (NR) |                                |  |
| GEOGRAPHIC COORDINATES                     |             | MAP REFERENCE     |                         |                                |  |
| Loc. 34° 27' N - 69° 45' E (for Jagdalak)  |             | N. I - 12 NIS     |                         |                                |  |
| TITLE                                      |             |                   |                         |                                |  |
| FROM ROAD TO SAROBI, APPROACHING JAGDALAK. |             |                   |                         |                                |  |
| [83 - Same road approaching Jagdalak]      |             |                   |                         |                                |  |
|                                            |             |                   |                         |                                |  |
|                                            |             |                   |                         |                                |  |
|                                            |             |                   |                         |                                |  |
|                                            |             |                   |                         |                                |  |
| DATE OF PICTURE                            |             | SOURCE OF PICTURE |                         |                                |  |
| 1948-49                                    |             | 25X1A             |                         |                                |  |
|                                            |             |                   |                         |                                |  |
| CLASSIFICATION                             |             |                   |                         |                                |  |
| R                                          |             |                   |                         |                                |  |
| CAPTIONED BY                               |             | VERIFIED BY       |                         |                                |  |
| E.S.                                       |             |                   |                         |                                |  |
| FORM NO. 100-100280014-4                   |             |                   |                         |                                |  |
| SEP 1948 60-53                             |             |                   |                         |                                |  |
| CAPTION REPORT                             |             |                   |                         |                                |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | DATE                                        |          |
| 123703                                                           |                   | 1999/09/20 : CIA-RDP78-05867A000100280014-4 |          |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE                                    | PLACE    |
| 10                                                               | Afghanistan       | Kabul                                       | Jagdalek |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE                               |          |
| Loc. 34° 27' N - 69° 45' E                                       |                   | {H. I - 12} NIS                             |          |
| TITLE                                                            |                   |                                             |          |
| From ROAD TO SARORI.                                             |                   |                                             |          |
| [#84 Jagdalek from a highway.]                                   |                   |                                             |          |
| 25X1A                                                            |                   |                                             |          |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                                             |          |
| 1948-49                                                          | [REDACTED]        |                                             |          |
| CLASSIFICATION                                                   |                   | VERIFIED BY                                 |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                   | [REDACTED]                                  |          |
| CAPTION REPORT                                                   |                   |                                             |          |

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| CIA (PHOTO ACCESSION NO.)<br>123784                              |  | LOT NO.<br>123784               |  | DATE<br>1948-49            |  |
| AREA (AMS NO.)<br>112                                            |  | COUNTRY<br>Afghanistan          |  | PROVINCE<br>Kabul          |  |
|                                                                  |  |                                 |  | PLACE<br>Jagdalak          |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 27' N - 69° 45' E             |  |                                 |  | MAP REFERENCE<br>N. I - 42 |  |
| TITLE<br>#85 View of Open cut ruby mine. [at Jagdalak]           |  |                                 |  |                            |  |
| 25X1A                                                            |  |                                 |  |                            |  |
| DATE OF PICTURE<br>1948-49                                       |  | SOURCE OF PICTURE<br>[REDACTED] |  |                            |  |
| CLASSIFICATION<br>R                                              |  |                                 |  |                            |  |
| CAPTIONED BY<br>F. [REDACTED]                                    |  | VERIFIED BY                     |  |                            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                 |  |                            |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                 |  |                            |  |
| CAPTION REPORT                                                   |  |                                 |  |                            |  |

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| CIA (PHOTO ACCESSION NO.)<br>123785                                              |  | LOT NO.<br>RDP78-05867A000100280014-4 |                   | DATE<br>1948-49   |  |
| AREA (AMS NO.)<br>10                                                             |  | COUNTRY<br>Afghanistan                | PROVINCE<br>Kabul | PLACE<br>Jardalak |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 27' N - 69° 45' E                             |  | MAP REFERENCE<br>N. I - 42 NIS        |                   |                   |  |
| TITLE<br>[#85 <sup>B</sup> Similiar view.]<br>OPEN CUT RUBY MINE.                |  |                                       |                   |                   |  |
| 25X1A                                                                            |  |                                       |                   |                   |  |
| DATE OF PICTURE<br>1948-49                                                       |  | SOURCE OF PICTURE<br>[REDACTED]       |                   |                   |  |
| CLASSIFICATION<br>R                                                              |  |                                       |                   |                   |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                       | VERIFIED BY       |                   |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  |                                       |                   |                   |  |
| CAPTION REPORT                                                                   |  |                                       |                   |                   |  |

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| CIA (PHOTO ACCESSION NO.)<br>123700                                              |  | LOT NO.<br>825         |  | DATE<br>1999/09/20                                                                                        |  | CIA-RDP78-05867A000100280014-4 |  | 210338453 |  | C |  |
| AREA (AMS NO.)<br>1U                                                             |  | COUNTRY<br>Afghanistan |  | PROVINCE<br>Kabul                                                                                         |  | PLACE<br>Nr. Sarobi [NR]       |  |           |  |   |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 36' N - 69° 13' E                             |  |                        |  | MAP REFERENCE<br>[N. I - 42]                                                                              |  | NIS                            |  |           |  |   |  |
| TITLE                                                                            |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
| [#86] Tea house. [near Sarobi.]                                                  |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
|                                                                                  |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
|                                                                                  |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
|                                                                                  |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
| 25X1A                                                                            |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
| DATE OF PICTURE<br>1948-49                                                       |  |                        |  | SOURCE OF PICTURE<br> |  |                                |  |           |  |   |  |
| CLASSIFICATION<br>R                                                              |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                        |  |                                                                                                           |  | VERIFIED BY                    |  |           |  |   |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |
| CAPTION REPORT                                                                   |  |                        |  |                                                                                                           |  |                                |  |           |  |   |  |

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| CIA (PHOTO ACCESSION NO.)<br>123707                                              |                        | LOT NO.<br>1948-49               |                        | DATE<br>1948-49 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                 |                        | 123707                           |                        | 123707          |  |
| AREA (AMS NO.)<br>10                                                             | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul                | PLACE<br>Lataband Pass |                 |  |
| GEOGRAPHIC COORDINATES<br>Loc. 24° 30' N - 69° 30' E                             |                        | MAP REFERENCE<br>[N. I - 42] NIS |                        |                 |  |
| TITLE                                                                            |                        |                                  |                        |                 |  |
| [#98. Same]                                                                      |                        |                                  |                        |                 |  |
| 25X1A                                                                            |                        |                                  |                        |                 |  |
| DATE OF PICTURE<br>1948-49                                                       |                        | SOURCE OF PICTURE<br>[REDACTED]  |                        |                 |  |
| CLASSIFICATION<br>R                                                              |                        |                                  |                        |                 |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        | VERIFIED BY                      |                        |                 |  |
| FORM NO. 60-53<br>SEP 1948                                                       |                        |                                  |                        |                 |  |
| CAPTION REPORT                                                                   |                        |                                  |                        |                 |  |



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| CIA (PHOTO ACCESSION NO.)<br><b>123708</b>                                              |                               | LOT NO.                                 | DATE                          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                        |                               |                                         |                               |
| AREA (AMS NO.)<br><b>10</b>                                                             | COUNTRY<br><b>Afghanistan</b> | PROVINCE<br><b>Kabul</b>                | PLACE<br><b>Lataband Pass</b> |
| GEOGRAPHIC COORDINATES<br><b>Loc. 34° 30' N - 69° 24' E</b>                             |                               | MAP REFERENCE<br><b>[N. I - 42] NIS</b> |                               |
| TITLE<br><b>[The Lataband Pass]</b>                                                     |                               |                                         |                               |
|                                                                                         |                               |                                         |                               |
|                                                                                         |                               |                                         |                               |
|                                                                                         |                               |                                         |                               |
|                                                                                         |                               |                                         |                               |
|                                                                                         |                               |                                         |                               |
| DATE OF PICTURE<br><b>1948-49</b>                                                       |                               | SOURCE OF PICTURE<br><b>25X1A</b>       |                               |
|                                                                                         |                               |                                         |                               |
| CLASSIFICATION<br><b>B</b>                                                              |                               |                                         |                               |
| CAPTIONED BY<br><b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |                               | VERIFIED BY                             |                               |
| FORM NO. 60-53<br>SEP 1948                                                              |                               |                                         |                               |
| CAPTION REPORT                                                                          |                               |                                         |                               |

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| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        | LOT NO.<br>123799                | DATE<br>10/28/43       |
| AREA (AMS NO.)<br>1U                                                                          | COUNTRY<br>Afghanistan | PROV. NCE<br>Kabul               | PLACE<br>Lataband Pass |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 30' N - 69° 34' E                                          |                        | MAP REFERENCE<br>[N. I - 42] NIS |                        |
| TITLE                                                                                         |                        |                                  |                        |
| [#100 Same]                                                                                   |                        |                                  |                        |
|                                                                                               |                        |                                  |                        |
|                                                                                               |                        |                                  |                        |
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|                                                                                               |                        |                                  |                        |
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| DATE OF PICTURE<br>1948-49                                                                    |                        | SOURCE OF PICTURE<br>25X1A       |                        |
|                                                                                               |                        |                                  |                        |
| CLASSIFICATION<br>R                                                                           |                        |                                  |                        |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4              |                        | VERIFIED BY                      |                        |
| FORM NO. 60-53<br>SEP 1948                                                                    |                        |                                  |                        |
| CAPTION REPORT                                                                                |                        |                                  |                        |

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| CIA (PHOTO ACCESSION NO.)<br>123710                              |                        | LOT NO.                          | DATE                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                  |                        |
| AREA (AMS NO.)<br>16                                             | COUNTRY<br>Afghanistan | PROVINCE<br>{Kabul}              | PLACE<br>Lataband Pass |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 30' N - 69° 30' E             |                        | MAP REFERENCE<br>{N. I - 12} NIS |                        |
| TITLE                                                            |                        |                                  |                        |
| {#101 - Same}                                                    |                        |                                  |                        |
|                                                                  |                        |                                  |                        |
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|                                                                  |                        |                                  |                        |
|                                                                  |                        |                                  |                        |
| DATE OF PICTURE<br>1948-49                                       |                        | SOURCE OF PICTURE<br>25X1A       |                        |
|                                                                  |                        |                                  |                        |
| CLASSIFICATION<br>R                                              |                        |                                  |                        |
| CAPTIONED BY<br>R                                                |                        | VERIFIED BY                      |                        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                  |                        |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                  |                        |
| CAPTION REPORT                                                   |                        |                                  |                        |

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| CIA (PHOTO ACCESSION NO.)<br>123711                              |                        | LOT NO.<br>109/203               |                        | DATE<br>1948 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                  |                        |              |  |
| AREA (ANS NO.)<br>102                                            | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul                | PLACE<br>Lataband Pass |              |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 30' N - 69° 30' E             |                        | MAP REFERENCE<br>[H. I - 42] NIS |                        |              |  |
| TITLE                                                            |                        |                                  |                        |              |  |
| [102 - Same]                                                     |                        |                                  |                        |              |  |
|                                                                  |                        |                                  |                        |              |  |
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|                                                                  |                        |                                  |                        |              |  |
| DATE OF PICTURE<br>1948-49                                       |                        | SOURCE OF PICTURE<br>25X1A       |                        |              |  |
|                                                                  |                        |                                  |                        |              |  |
| CLASSIFICATION<br>R                                              |                        |                                  |                        |              |  |
| CAPTIONED BY<br>Sef                                              |                        | VERIFIED BY                      |                        |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                  |                        |              |  |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                  |                        |              |  |
| CAPTION REPORT                                                   |                        |                                  |                        |              |  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.                   |               | DATE       |  |
| 12371                                                            |             | R-231A                    |               | 1999/09/20 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                           |               | 25 Oct 53  |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE                  | PLACE         |            |  |
| 112                                                              | Afghanistan | Kabul                     | Lataband Pass |            |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE             |               |            |  |
| Loc. 34° 30' N - 69° 30' E                                       |             | SH. I - 127               |               |            |  |
| TITLE                                                            |             |                           |               |            |  |
| [103] Western approach to [the] Lataband Pass.                   |             |                           |               |            |  |
|                                                                  |             |                           |               |            |  |
|                                                                  |             |                           |               |            |  |
|                                                                  |             |                           |               |            |  |
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|                                                                  |             |                           |               |            |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE         |               |            |  |
| 1948-49                                                          |             | 25X1A                     |               |            |  |
|                                                                  |             |                           |               |            |  |
| CLASSIFICATION                                                   |             |                           |               |            |  |
| R                                                                |             |                           |               |            |  |
| CAPTIONED BY                                                     |             | VERIFIED BY               |               |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | DP78-05867A000100280014-4 |               |            |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                           |               |            |  |
| CAPTION REPORT                                                   |             |                           |               |            |  |

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| CIA (PHOTO ACCESSION NO.)<br>123713                                              |  | LOT NO.<br>123713      |  | DATE<br>1999/09/20               |  | APPROVED FOR RELEASE<br>1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |
| AREA (AMS NO.)<br>16                                                             |  | COUNTRY<br>Afghanistan |  | PROVINCE<br>Kabul                |  | PLACE<br>Lataband Pass                                              |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 30' N - 69° 30' E                             |  |                        |  | MAP REFERENCE<br>[N. I - 42] N15 |  |                                                                     |  |
| TITLE                                                                            |  |                        |  |                                  |  |                                                                     |  |
| [#104 Same] WESTERN APPROACH TO PASS.                                            |  |                        |  |                                  |  |                                                                     |  |
| 25X1A                                                                            |  |                        |  |                                  |  |                                                                     |  |
| DATE OF PICTURE<br>1948-49                                                       |  |                        |  | SOURCE OF PICTURE<br>[REDACTED]  |  |                                                                     |  |
| CLASSIFICATION<br>R                                                              |  |                        |  |                                  |  |                                                                     |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                        |  | VERIFIED BY                      |  |                                                                     |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  |                        |  |                                  |  |                                                                     |  |
| CAPTION REPORT                                                                   |  |                        |  |                                  |  |                                                                     |  |

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| CIA (PHOTO ACCESSION NO.)<br>153714                                                      |                                 | LOT NO.<br>A               | DATE<br>1948-49      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                         |                                 |                            |                      |
| AREA (ANS NO.)<br>10                                                                     | COUNTRY<br>Afghanistan          | PROVINCE<br>Kabul          | PLACE<br>Kabul Plain |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 30' N - 69° 30' E (approx)                            |                                 | MAP REFERENCE<br>N. I - 42 |                      |
| TITLE<br>1 MW - N.I. - 42                                                                |                                 |                            |                      |
| DIRECTION<br>[The] Kabul Plain. [looking] east at [the] approach to [the] Lataband Pass. |                                 |                            |                      |
| KABUL PLAIN AT APPROACH TO LATABAND PASS. DIRECTION EAST.                                |                                 |                            |                      |
| 25X1A                                                                                    |                                 |                            |                      |
| DATE OF PICTURE<br>1948-49                                                               | SOURCE OF PICTURE<br>[REDACTED] |                            |                      |
| CLASSIFICATION<br>R                                                                      |                                 |                            |                      |
| CAPTIONED BY<br>F. S.                                                                    |                                 | VERIFIED BY                |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                         |                                 |                            |                      |
| FORM NO. 60-53<br>SEP 1948                                                               |                                 | CAPTION REPORT             |                      |

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| CIA (PHOTO ACCESSION NO.)                                                |             | LOT NO.                |           | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4         |             |                        |           | C    |  |
| AREA (AMS NO.)                                                           | COUNTRY     | PROVINCE               | PLACE     |      |  |
| 10                                                                       | Afghanistan | Kabul                  | Jalalabad |      |  |
| GEOGRAPHIC COORDINATES                                                   |             | MAP REFERENCE          |           |      |  |
| Loc. 34° 26' N - 70° 28' E                                               |             | [N. I - 12] E-FIRE VIS |           |      |  |
| TITLE                                                                    |             |                        |           |      |  |
| #106 Series E. Jalalabad view looking south at the Safid Koh mountains   |             |                        |           |      |  |
| From the prime ministers palace. SAFED KOH IN DISTANCE. DIRECTION SOUTH. |             |                        |           |      |  |
| 25X1A                                                                    |             |                        |           |      |  |
| DATE OF PICTURE                                                          |             | SOURCE OF PICTURE      |           |      |  |
| 1948-49                                                                  |             |                        |           |      |  |
| CLASSIFICATION                                                           |             |                        |           |      |  |
| R                                                                        |             |                        |           |      |  |
| CAPTIONED BY                                                             |             | VERIFIED BY            |           |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4         |             |                        |           |      |  |
| FORM NO. 60-53<br>SEP 1948                                               |             | CAPTION REPORT         |           |      |  |



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| CIA (PHOTO ACCESSION NO.)<br>123716                              |                        | LOT NO.                                 |                         | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                         |                         |      |  |
| AREA (AMS NO.)<br>1W                                             | COUNTRY<br>Afghanistan | PROVINCE<br>(Kabul)                     | PLACE<br>JALALABAD (NR) | C    |  |
| GEOGRAPHIC COORDINATES<br>(Loc. cannot locate) 34:26N 70:28E     |                        | MAP REFERENCE<br>[H. I - 42] C-Fire VIS |                         |      |  |
| TITLE                                                            |                        |                                         |                         |      |  |
| #108 The Ferry across the Kabul River.                           |                        |                                         |                         |      |  |
| 25X1A                                                            |                        |                                         |                         |      |  |
| DATE OF PICTURE<br>1948-49                                       |                        | SOURCE OF PICTURE<br>[REDACTED]         |                         |      |  |
| CLASSIFICATION<br>R                                              |                        |                                         |                         |      |  |
| CAPTIONED BY<br>[REDACTED]                                       |                        | VERIFIED BY                             |                         |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                         |                         |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                         |                         |      |  |
| CAPTION REPORT                                                   |                        |                                         |                         |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.         | DATE      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                   |                 | 1943      |
| AREA (ANS NO.)                                                   | COUNTRY           | PROVINCE        | PLACE     |
| 10                                                               | Afghanistan       | Kabul           | Jalalabad |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE   |           |
| [Loc] 34° 26' N - 70° 28' E                                      |                   | [N. I - 12] N12 |           |
| TITLE                                                            |                   |                 |           |
| [#107] The Prime minister's palace.                              |                   |                 |           |
|                                                                  |                   |                 |           |
|                                                                  |                   |                 |           |
|                                                                  |                   |                 |           |
| 25X1A                                                            |                   |                 |           |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                 |           |
| 1948-49                                                          | [REDACTED]        |                 |           |
| CLASSIFICATION                                                   |                   |                 |           |
| PD                                                               |                   |                 |           |
| CAPTIONED BY                                                     |                   | VERIFIED BY     |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                   |                 |           |
| FORM NO. 60-53                                                   |                   | CAPTION REPORT  |           |

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| CIA (PHOTO ACCESSION NO.)<br>128719                              |  | LOT NO.<br>19/20                |  | DATE<br>1948-49              |  |
| AREA (AMS NO.)<br>10                                             |  | COUNTRY<br>Afghanistan          |  | PROVINCE<br>Kabul            |  |
| GEOGRAPHIC COORDINATES<br>[cannot locate]                        |  | 34:26 N 70:38 E                 |  | MAP REFERENCE<br>[N. I - 42] |  |
| PLACE<br>JALALABAD (UR)                                          |  | [Kabul River (?)]               |  |                              |  |
| TITLE<br>[#113] Bridge across a division of the Kabul RIVER.     |  |                                 |  |                              |  |
| 25X1A                                                            |  |                                 |  |                              |  |
| DATE OF PICTURE<br>1948-49                                       |  | SOURCE OF PICTURE<br>[REDACTED] |  |                              |  |
| CLASSIFICATION<br>R                                              |  |                                 |  |                              |  |
| CAPTIONED BY<br>[REDACTED]                                       |  | VERIFIED BY<br>[REDACTED]       |  |                              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                 |  |                              |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                 |  |                              |  |
| CAPTION REPORT                                                   |  |                                 |  |                              |  |

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| CIA (PHOTO ACCESSION NO.)<br>123720                                 |  | LOT NO.<br>A                    |  | DATE<br>1999/09/20 : CIA-RDP78-05867A000100280014-4953 |  |
| AREA (ANS NO.)<br>1U                                                |  | COUNTRY<br>Afghanistan          |  | PROVINCE<br>Kabul                                      |  |
| GEOGRAPHIC COORDINATES<br>[Loc. cannot locate]                      |  | 34:26N 70:28E                   |  | PLACE JALALABAD (NP)<br>Kabul River (possibly?)        |  |
| TITLE                                                               |  | MAP REFERENCE<br>[N. I - 12]    |  | C-FILE NIS                                             |  |
| [#115 Another view of the] Bridge across a division of Kabul River. |  |                                 |  |                                                        |  |
| 25X1A                                                               |  |                                 |  |                                                        |  |
| DATE OF PICTURE<br>1948-49                                          |  | SOURCE OF PICTURE<br>[REDACTED] |  |                                                        |  |
| CLASSIFICATION<br>R                                                 |  |                                 |  |                                                        |  |
| CAPTIONED BY<br>[Signature]                                         |  | VERIFIED BY                     |  |                                                        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4    |  |                                 |  |                                                        |  |
| FORM NO. 60-53<br>SEP 1948                                          |  | CAPTION REPORT                  |  |                                                        |  |

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| CIA (PHOTO ACCESSION NO.)<br>123721                                                                                                                   |  | LOT NO.<br>1000100280014-4      | DATE<br>1948-49    |
| AREA (AMS NO.)<br>10                                                                                                                                  |  | COUNTRY<br>Afghanistan          | PROVINCE<br>Kabul  |
|                                                                                                                                                       |  |                                 | PLACE<br>Jalalabad |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 26' N - 70° 28' E                                                                                                  |  | MAP REFERENCE<br>N. I - 12      |                    |
| TITLE<br>#116 - View across the Kabul river valley at Jalalabad. Looking south east across the Kabul river. Jalalabad in the upper right hand corner. |  |                                 |                    |
| ACROSS KABUL RIVER VALLEY. JALALABAD IN UPPER RIGHT CORNER. DIRECTION SOUTHEAST ACROSS KABUL RIVER.                                                   |  |                                 |                    |
| 25X1A                                                                                                                                                 |  |                                 |                    |
| DATE OF PICTURE<br>1948-49                                                                                                                            |  | SOURCE OF PICTURE<br>[REDACTED] |                    |
| CLASSIFICATION<br>R                                                                                                                                   |  |                                 |                    |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                                                                      |  | VERIFIED BY                     |                    |
| FORM NO. 60-53<br>SEP 1948                                                                                                                            |  | CAPTION REPORT                  |                    |

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| CIA (PHOTO ACCESSION NO.)<br>123722                                                                                                                                                                   |                        | LOT NO.<br>R 231           | DATE<br>1999/09/20         | CIA-RDP78-05867A000100280014-4 |
| AREA (AMS NO.)<br>10                                                                                                                                                                                  | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul          | PLACE<br>Nr Jalalabad (NR) |                                |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 26' N - 70° 28' E                                                                                                                                                  |                        | MAP REFERENCE<br>N. I - 12 |                            |                                |
| TITLE<br>#119 - Looking west across the Kabul River 5 miles below Jalalabad. The<br>Kunar comes through the hills at this point.<br>CONFLUENCE OF KUNAR AND KABUL RIVERS, 5 MILES BELOW<br>JALALABAD. |                        |                            |                            |                                |
| DATE OF PICTURE<br>1949-50                                                                                                                                                                            |                        | SOURCE OF PICTURE<br>25X1A |                            |                                |
| CLASSIFICATION<br>R                                                                                                                                                                                   |                        |                            |                            |                                |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                                                                                                                      |                        | VERIFIED BY                |                            |                                |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                            |                        |                            |                            |                                |
| CAPTION REPORT                                                                                                                                                                                        |                        |                            |                            |                                |

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| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.           |                | DATE    |  |
| 122722                                                           |             | A-270             |                | 1948-49 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | C                 |                |         |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE          |         |  |
| 112                                                              | AFGHANISTAN |                   | JALALABAD (NR) |         |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |                |         |  |
| 34:26 N 70:28 E                                                  |             | WIS               |                |         |  |
| TITLE                                                            |             |                   |                |         |  |
| KUNAR RIVER, 10 MILES OUT OF TOWN.                               |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
|                                                                  |             |                   |                |         |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |                |         |  |
| 1948-49                                                          |             | 25X1A             |                |         |  |
|                                                                  |             |                   |                |         |  |
| CLASSIFICATION                                                   |             |                   |                |         |  |
| CAPTIONED BY                                                     |             |                   |                |         |  |
| VERIFIED BY                                                      |             |                   |                |         |  |
| FORM NO. 100-53                                                  |             |                   |                |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                |         |  |
| SEP 1948                                                         |             |                   |                |         |  |
| CAPTION REPORT                                                   |             |                   |                |         |  |

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| CIA (PHOTO ACCESSION NO.)<br>123724                              |                        | LOT NO.                                 |                         | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                         |                         |      |  |
| AREA (ANS NO.)<br>14                                             | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul                       | PLACE<br>Jalalabad (WR) |      |  |
| GEOGRAPHIC COORDINATES<br>[Loc] 34° 55' N - 70° 28' E (approx)   |                        | MAP REFERENCE<br>[H. I - 12] C-FIVE N15 |                         |      |  |
| TITLE<br>#121 Close up of a Skin raft.                           |                        |                                         |                         |      |  |
| DATE OF PICTURE<br>1948-49                                       |                        |                                         |                         |      |  |
| SOURCE OF PICTURE<br>25X1A                                       |                        |                                         |                         |      |  |
| CLASSIFICATION<br>E                                              |                        |                                         |                         |      |  |
| CAPTIONED BY                                                     |                        |                                         | VERIFIED BY             |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        |                                         |                         |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                        |                                         |                         |      |  |
| CAPTION REPORT                                                   |                        |                                         |                         |      |  |



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| CIA (PHOTO ACCESSION NO.)<br>A12872                              |  | LOT NO.<br>1999/09/20      |  | DATE<br>CIA-RDP78-05867A000100280014-43 |  |
| AREA (ANS NO.)<br>112                                            |  | COUNTRY<br>Afghanistan     |  | PROVINCE<br>[Kabul]                     |  |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 52' N - 71° 09' E             |  | PLACE<br>Chigha Sarai (NR) |  |                                         |  |
| MAP REFERENCE<br>[N. I - 12]                                     |  | N15                        |  |                                         |  |
| TITLE<br>DOWN KUNAR RIVER. DIRECTION SOUTH.                      |  |                            |  |                                         |  |
| [#123 - Looking south down the Kunar. Along Chigha Sarai]        |  |                            |  |                                         |  |
|                                                                  |  |                            |  |                                         |  |
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|                                                                  |  |                            |  |                                         |  |
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|                                                                  |  |                            |  |                                         |  |
| DATE OF PICTURE<br>1948-49                                       |  | SOURCE OF PICTURE<br>25X1A |  |                                         |  |
|                                                                  |  |                            |  |                                         |  |
| CLASSIFICATION<br>B                                              |  |                            |  |                                         |  |
| CAPTIONED BY<br>[Signature]                                      |  | VERIFIED BY                |  |                                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                            |  |                                         |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                            |  |                                         |  |
| CAPTION REPORT                                                   |  |                            |  |                                         |  |

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| CIA (PHOTO ACCESSION NO.)<br>123726                            |  | LOT NO.<br>1999/09/20 : CIA-RDP78-05867A000100280014-4                          |                                | DATE<br>25 OCT 83            |
| AREA (ANS NO.)<br>1U                                           |  | COUNTRY<br>Afghanistan                                                          | PROVINCE<br>Kabul              | PLACE<br>Chigha - Sarai (NR) |
| GEOGRAPHIC COORDINATES<br>Loc. 34° 52' N - 71° 09' E (approx)  |  |                                                                                 | MAP REFERENCE<br>N. I - 42 NIS |                              |
| TITLE                                                          |  |                                                                                 |                                |                              |
| 125 A view up the Pech valley north west of Chigha - Sarai.    |  |                                                                                 |                                |                              |
| D. 125 A view up the Pech valley north west of Chigha - Sarai. |  |                                                                                 |                                |                              |
|                                                                |  |                                                                                 |                                |                              |
|                                                                |  |                                                                                 |                                |                              |
|                                                                |  |                                                                                 |                                |                              |
| DATE OF PICTURE<br>1948-49                                     |  | SOURCE OF PICTURE<br>25X1A                                                      |                                |                              |
|                                                                |  |                                                                                 |                                |                              |
| CLASSIFICATION<br>R                                            |  |                                                                                 |                                |                              |
| CAPTIONED BY<br>El                                             |  | VERIFIED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                                |                              |
| FORM NO. 60-53<br>SEP 1948                                     |  |                                                                                 |                                |                              |
| CAPTION REPORT                                                 |  |                                                                                 |                                |                              |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.                  |                        | DATE    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 127                      |                        | 1948-49 |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE                 | PLACE                  |         |  |
| 14                                                               | Afghanistan | Kabul                    | Nr Chizha - Sarai (NE) |         |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE            |                        |         |  |
| (Loc) 34° 52' N - 71° 09' E (approx)                             |             | N. I - 12 NIS            |                        |         |  |
| TITLE                                                            |             |                          |                        |         |  |
| #127 - Same valley.                                              |             |                          |                        |         |  |
| CARAVANSERAI IN PECH VALLEY, NORTH WEST OF TOWN. CHIZHA-SARAI.   |             |                          |                        |         |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE        |                        |         |  |
| 1948-49                                                          |             | 25X1A                    |                        |         |  |
| CLASSIFICATION                                                   |             |                          |                        |         |  |
| R                                                                |             |                          |                        |         |  |
| CAPTIONED BY                                                     |             | VERIFIED BY              |                        |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | P78-05867A000100280014-4 |                        |         |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                          |                        |         |  |
| CAPTION REPORT                                                   |             |                          |                        |         |  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |                          | DATE      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 123728            |                          | 28 Oct 53 |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE                    |           |  |
| 10                                                               | Afghanistan | Kabul             | [Nr] Chicha - Sarai [Nr] |           |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |                          |           |  |
| Loc. 34° 52' N - 71° 09' E (approx)                              |             | [N. I - 42] NIS   |                          |           |  |
| TITLE                                                            |             |                   |                          |           |  |
| #126 North view. Same valley.                                    |             |                   |                          |           |  |
| PECH VALLEY, NORTH WEST OF TOWN. CHICHA-SARAI. DIRECTION NORTH.  |             |                   |                          |           |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |                          |           |  |
| 1948-49                                                          |             | 25X1A             |                          |           |  |
| CLASSIFICATION                                                   |             |                   |                          |           |  |
| R                                                                |             |                   |                          |           |  |
| CAPTIONED BY                                                     |             | VERIFIED BY       |                          |           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                          |           |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |                          |           |  |
| CAPTION REPORT                                                   |             |                   |                          |           |  |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |               | DATE                                        |  |
| 123720                                                           |  | A-23              |               | 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           | PROVINCE      | PLACE                                       |  |
| 1W                                                               |  | Afghanistan       | Kabul         | Nr Chirha - Sarai (NR)                      |  |
| GEOGRAPHIC COORDINATES                                           |  |                   | MAP REFERENCE |                                             |  |
| Loc. 34° 52' N - 71° 09' E (approx)                              |  |                   | H. I - 42     |                                             |  |
| TITLE                                                            |  |                   |               |                                             |  |
| #128 Same valley. Grave of a holy man.                           |  |                   |               |                                             |  |
| PECH VALLEY, NORTHWEST OF CHIRHA-SARAI TOWN.                     |  |                   |               |                                             |  |
| DATE OF PICTURE                                                  |  |                   |               |                                             |  |
| 1948-49                                                          |  | SOURCE OF PICTURE |               |                                             |  |
| 25X1A                                                            |  |                   |               |                                             |  |
| CLASSIFICATION                                                   |  |                   |               |                                             |  |
| R                                                                |  |                   |               |                                             |  |
| CAPTIONED BY                                                     |  |                   | VERIFIED BY   |                                             |  |
| Sof                                                              |  |                   |               |                                             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                   |               |                                             |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                   |               |                                             |  |
| CAPTION REPORT                                                   |  |                   |               |                                             |  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           |                   | DATE |  |
| 122730                                                           |             | 239               |                   | 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                   |      |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE             |      |  |
| 16                                                               | AFGHANISTAN |                   | CHIGHR SERAI (NR) |      |  |
| GEOGRAPHIC COORDINATES                                           |             |                   | MAP REFERENCE     |      |  |
| 34:52N 71:09E                                                    |             |                   | NIS               |      |  |
| TITLE                                                            |             |                   |                   |      |  |
| PECH VALLEY. CULTIVATED FIELDS.                                  |             |                   |                   |      |  |
|                                                                  |             |                   |                   |      |  |
|                                                                  |             |                   |                   |      |  |
|                                                                  |             |                   |                   |      |  |
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|                                                                  |             |                   |                   |      |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |                   |      |  |
| 1948-49                                                          |             | 25X1A             |                   |      |  |
|                                                                  |             |                   |                   |      |  |
| CLASSIFICATION                                                   |             |                   |                   |      |  |
| R                                                                |             |                   |                   |      |  |
| CAPTIONED BY                                                     |             |                   | VERIFIED BY       |      |  |
| S. J.                                                            |             |                   |                   |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                   |      |  |
| FORM NO. 80-53                                                   |             |                   |                   |      |  |
| SEP 1948                                                         |             |                   |                   |      |  |
| CAPTION REPORT                                                   |             |                   |                   |      |  |

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| CIA (PHOTO ACCESSION NO.)<br>123731                                              |  | LOT NO.<br>N-2319      |  | DATE<br>1999/09/20             |  | CIA-RDP78-05867A000100280014-4                       |  |
| AREA (AMS NO.)<br>1W                                                             |  | COUNTRY<br>Afghanistan |  | PROVINCE<br>Kabul              |  | PLACE<br>CHIGHA SARAI (NR)<br>Pech valley (possibly) |  |
| GEOGRAPHIC COORDINATES<br>[unknown] 34:52N 71:09E                                |  |                        |  | MAP REFERENCE<br>N. I - 12 NIS |  |                                                      |  |
| TITLE<br>[129 - unknown]<br>VILLAGE IN PECH VALLEY.                              |  |                        |  |                                |  |                                                      |  |
|                                                                                  |  |                        |  |                                |  |                                                      |  |
|                                                                                  |  |                        |  |                                |  |                                                      |  |
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|                                                                                  |  |                        |  |                                |  |                                                      |  |
|                                                                                  |  |                        |  |                                |  |                                                      |  |
| DATE OF PICTURE<br>1948-49                                                       |  |                        |  | SOURCE OF PICTURE<br>25X1A     |  |                                                      |  |
|                                                                                  |  |                        |  |                                |  |                                                      |  |
| CLASSIFICATION<br>12                                                             |  |                        |  |                                |  |                                                      |  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                        |  |                                |  |                                                      |  |
| FORM NO. 60-53<br>SEP 1948                                                       |  |                        |  |                                |  |                                                      |  |
| CAPTION REPORT                                                                   |  |                        |  |                                |  |                                                      |  |

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| CIA (PHOTO ACCESSION NO.)<br>123792                                                        |                        | LOT NO.<br>A2                    | DATE<br>1948-49                          | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280014-4 |
| AREA (AMS NO.)<br>1U                                                                       | COUNTRY<br>Afghanistan | PROVINCE<br>[Kabul]              | PLACE<br>CHIGHA SARAI (NR)<br>Pech River |                                                                  |
| GEOGRAPHIC COORDINATES<br>Loc. 34°52' N - 71°09' E (approx)                                |                        | MAP REFERENCE<br>[H. I - 42] N15 |                                          |                                                                  |
| TITLE<br>#131 - A bridge across the river<br>PECH<br>BRIDGE OVER RIVER. CULTIVATED FIELDS. |                        |                                  |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
| DATE OF PICTURE<br>1948-49                                                                 |                        | SOURCE OF PICTURE<br>25X1A       |                                          |                                                                  |
|                                                                                            |                        |                                  |                                          |                                                                  |
| CLASSIFICATION<br>R                                                                        |                        |                                  |                                          |                                                                  |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4           |                        | VERIFIED BY                      |                                          |                                                                  |
| FORM NO. 60-53<br>SEP 1948                                                                 |                        |                                  |                                          |                                                                  |
| CAPTION REPORT                                                                             |                        |                                  |                                          |                                                                  |



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| CIA (PHOTO) Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | DATE              |                                  |
| 123733                                                                       |             | 1953              |                                  |
| AREA (ANS NO.)                                                               | COUNTRY     | PROVINCE          | PLACE                            |
| 16                                                                           | Afghanistan | Kabul             | CHIGHA SARAI (NE)<br>Pach valley |
| GEOGRAPHIC COORDINATES                                                       |             | MAP REFERENCE     |                                  |
| Loc. 34°52' N - 71°09' E (approx)                                            |             | { N. I - 42 } NIS |                                  |
| TITLE                                                                        |             |                   |                                  |
| #132 Typical Nuristani.                                                      |             |                   |                                  |
|                                                                              |             |                   |                                  |
|                                                                              |             |                   |                                  |
|                                                                              |             |                   |                                  |
|                                                                              |             |                   |                                  |
|                                                                              |             |                   |                                  |
| DATE OF PICTURE                                                              |             | SOURCE OF PICTURE |                                  |
|                                                                              |             |                   |                                  |
| CLASSIFICATION                                                               |             |                   |                                  |
| CAPTION                                                                      |             | VERIFIED BY       |                                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4             |             |                   |                                  |
| FORM NO. 60-53<br>SEP 1948                                                   |             |                   |                                  |
| CAPTION REPORT                                                               |             |                   |                                  |

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| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.           | DATE                             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                                  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE          | PLACE                            |
| 1.0                                                              | Afghanistan | [Kabul]           | CHIGHA SARAI (NR)<br>Pech valley |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |                                  |
| Loc. 34°51' N - 71°51' E (approx)                                |             | [H. I - 12] NIS   |                                  |
| TITLE                                                            |             |                   |                                  |
| #133 - A typical tributary valley of Pech.                       |             |                   |                                  |
| TYPICAL TRIBUTARY OF PECH RIVER.                                 |             |                   |                                  |
|                                                                  |             |                   |                                  |
|                                                                  |             |                   |                                  |
|                                                                  |             |                   |                                  |
|                                                                  |             |                   |                                  |
|                                                                  |             |                   |                                  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |                                  |
| 1948-49                                                          |             | 25X1A             |                                  |
| CLASSIFICATION                                                   |             |                   |                                  |
| CAPTIONED BY                                                     |             | VERIFIED BY       |                                  |
| B                                                                |             | C-1               |                                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                                  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |                                  |
| CAPTION REPORT                                                   |             |                   |                                  |

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| CIA (PHOTO ACCESSION NO.)<br><b>123735</b>                               |                               | LOT NO.                                 |                          | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4         |                               | 1999/09/20                              |                          | 1983 |  |
| AREA (AMS NO.)<br><b>10</b>                                              | COUNTRY<br><b>Afghanistan</b> | PROVINCE<br><b>Kabul</b>                | PLACE<br><b>Rachalam</b> |      |  |
| GEOGRAPHIC COORDINATES<br><b>Loc. 34°54' N - 70°49' E</b>                |                               | MAP REFERENCE<br><b>[N. I - 42] NIS</b> |                          |      |  |
| TITLE<br><b>[#134 - A] Bridge across [the] Pech [at Rachalam] RIVER.</b> |                               |                                         |                          |      |  |
|                                                                          |                               |                                         |                          |      |  |
|                                                                          |                               |                                         |                          |      |  |
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|                                                                          |                               |                                         |                          |      |  |
| 25X1A                                                                    |                               |                                         |                          |      |  |
| DATE OF PICTURE<br><b>1948-49</b>                                        |                               | SOURCE OF PICTURE<br><b>[REDACTED]</b>  |                          |      |  |
| CLASSIFICATION<br><b>R</b>                                               |                               |                                         |                          |      |  |
| CAPTIONED BY<br><b>E.S.</b>                                              |                               | VERIFIED BY                             |                          |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4         |                               |                                         |                          |      |  |
| FORM NO. 60-53<br>SEP 1948                                               |                               |                                         |                          |      |  |
| CAPTION REPORT                                                           |                               |                                         |                          |      |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>123736</b>                              |  | LOT NO.<br><b>999/09/20 : CIA-RDP78-05867A000100280014-4</b> |                          |
| AREA (ANS NO.)<br><b>1u</b>                                             |  | COUNTRY<br><b>Afghanistan</b>                                | PROVINCE<br><b>Kabul</b> |
| GEOGRAPHIC COORDINATES<br><b>Loc. 34°54' N - 70°49' E</b>               |  | PLACE<br><b>Rachalam</b>                                     |                          |
| TITLE<br><b>#135 - Close up of same</b>                                 |  | MAP REFERENCE<br><b>N. I - 42 NIS</b>                        |                          |
| <b>BRIDGE ACROSS PACH RIVER.</b>                                        |  |                                                              |                          |
| DATE OF PICTURE<br><b>1948-49</b>                                       |  | SOURCE OF PICTURE<br><b>25X1A</b>                            |                          |
| CLASSIFICATION<br><b>B</b>                                              |  |                                                              |                          |
| CAPTIONED BY<br><b>SE</b>                                               |  | VERIFIED BY                                                  |                          |
| <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |  |                                                              |                          |
| FORM NO. 60-53<br>SEP 1948                                              |  |                                                              |                          |
| CAPTION REPORT                                                          |  |                                                              |                          |

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| CIA PHOTO ACCESSION NO. 1                                                     |             | LOT NO.           |              |
| 123737                                                                        |             |                   |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4              |             |                   |              |
| AREA CAPTIONED                                                                | COUNTRY     | PROVINCE          | PLACE        |
| 1 U                                                                           | AFGHANISTAN |                   | BOSAWAL (NR) |
| GEOGRAPHIC COORDINATES                                                        |             | MAP REFERENCE     |              |
| 34:16 N 70:52 E                                                               |             | NIS               |              |
| TITLE                                                                         |             |                   |              |
| ARMY FORT, 30 MILES EAST OF JALALABAD, 5 MILES SOUTH OF MAIN HIGHWAY. SEE CIA |             |                   |              |
|                                                                               |             |                   |              |
|                                                                               |             |                   |              |
|                                                                               |             |                   |              |
|                                                                               |             |                   |              |
| DATE OF PICTURE                                                               |             | SOURCE OF PICTURE |              |
| 1948-49                                                                       |             | 25X1A             |              |
|                                                                               |             |                   |              |
| CLASSIFICATION                                                                |             |                   |              |
| R                                                                             |             |                   |              |
| CAPTIONED BY                                                                  |             | VERIFIED BY       |              |
| Eof                                                                           |             |                   |              |
| FORM NO. 100-53                                                               |             |                   |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4              |             |                   |              |
| SEP 1948 100-53                                                               |             |                   |              |
| CAPTION REPORT                                                                |             |                   |              |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

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| CIA PHOTO ACCESSION NO.<br><b>123738</b>                                                            |                               | DATE<br><b>23 Dec 53</b>                                                                                  |  |
| AREA (AMS NO.)<br><b>1U</b>                                                                         | COUNTRY<br><b>AFGHANISTAN</b> | PROVINCE<br><b>SASAWAL (NR)</b>                                                                           |  |
| GEOGRAPHIC COORDINATES<br><b>34:16N 70:52 E</b>                                                     |                               | MAP REFERENCE<br><b>NIS</b>                                                                               |  |
| TITLE<br><b>HOUSES, CULTIVATED LAND NEAR ARMY FORT AT BASE OF HILLS, CENTER BACKGROUND. SEE CIA</b> |                               |                                                                                                           |  |
| 25X1A                                                                                               |                               |                                                                                                           |  |
| DATE OF PICTURE<br><b>1948-49</b>                                                                   |                               | SOURCE OF PICTURE<br> |  |
| CLASSIFICATION<br><b>R</b>                                                                          |                               | VERIFIED BY                                                                                               |  |
| CAPTIONED BY<br><b>3.0</b>                                                                          |                               |                                                                                                           |  |
| CAPTION REPORT                                                                                      |                               |                                                                                                           |  |



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| CIA PHOTO ACCESSION NO.<br><b>103739</b>                                | LOT NO.<br><b>A-2386</b>               | DATE<br><b>6 April 54</b>         |
| <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |                                        |                                   |
| AREA (ANS NO.)<br><b>112</b>                                            | COUNTRY<br><b>AFGHANISTAN</b>          | PROVINCE<br><b>DAR-U-L-FANNUN</b> |
| GEOGRAPHIC COORDINATES<br><b>34:28N 69:08E</b>                          | MAP REFERENCE<br><b>NIS</b>            |                                   |
| TITLE<br><b>VALLEY FROM AMANULLAH'S PALACE.</b>                         |                                        |                                   |
|                                                                         |                                        |                                   |
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| DATE OF PICTURE<br><b>1948-49</b>                                       | SOURCE OF PICTURE<br><b>[REDACTED]</b> | <b>25X1C</b>                      |
|                                                                         |                                        |                                   |
|                                                                         |                                        |                                   |
| CLASSIFICATION<br><b>C</b>                                              |                                        |                                   |
| CAPTIONED BY<br><b>[Signature]</b>                                      | VERIFIED BY                            |                                   |
| <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |                                        |                                   |
| FORM NO. 60-53 SEP 1948                                                 |                                        |                                   |
| CAPTION REPORT                                                          |                                        |                                   |



Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

LATITUDE 34.31N

|           |           |          |     |         |         |         |         |         |         |
|-----------|-----------|----------|-----|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | 123740    | PROVINCE | WAC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY   |           |          |     |         |         |         |         |         |         |
| AREA NO.  | AF        | SUBJECT  | C16 | SUBJECT | DAR     | SUBJECT | UL      | SUBJECT | FANUN   |
|           | KABUL     |          |     |         |         |         |         |         |         |
|           | SUBURB    |          |     |         |         |         |         |         |         |
|           | UILLIDING |          |     |         |         |         |         |         |         |

*Correction*

|                                                                  |     |      |   |       |   |              |   |                      |  |
|------------------------------------------------------------------|-----|------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO                                                    | 7-8 | TYPE | 1 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |     |      |   |       |   |              |   |                      |  |
| 48-47                                                            |     |      |   |       |   |              |   |                      |  |
| CONFIDENTIAL                                                     |     |      |   |       |   |              |   |                      |  |

PHOTO ANALYSIS REPORT

CIA PHOTO ACCESSION NO. 1

123740

LOT NO.

AREA (ANS NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

GEOGRAPHIC COORDINATES

Afghanistan

PROVINCE

Kabul

PLACE

Dar-ul-Fanun

Loc. 34°28' N - 69°8' E

MAP REFERENCE

N. I - 42

WIS

#202A Close Up of the Parliament Building.

DATE OF PICTURE

1948-49

SOURCE OF PICTURE

25X1C

CLASSIFICATION

R

CAPTIONED BY

Eef.

FORM NO. 60-53  
SEP 1948

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CAPTION REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

AF

C16

WAC 431-A

K A B U L

D A R

- U L

- F A N U N

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(S U B U R B)

P A R L I A M E N T

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L D G

F R O M

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A M A N U L L A

7

40

P A L A C E .

*Correction*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

48-4

9

4

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

FORM NO.

1 Jun 58

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|-----------------------------------------------------------------------|--|----------------------------|--|----------------------------|--|--------------------------------|--|---|--|
| CIA (PHOTO ACCESSION NO.)<br>123741                                   |  | LOT NO.                    |  | DATE<br>1999/09/20         |  | CIA-RDP78-05867A000100280014-4 |  | C |  |
| AREA (RMS NO.)                                                        |  | COUNTRY<br>Afghanistan     |  | PROVINCE<br>Kabul          |  | PLACE<br>Dar-ul-Fanun          |  |   |  |
| GEOGRAPHIC COORDINATES<br>Loc 34°28' N - 69°8' E                      |  |                            |  | MAP REFERENCE<br>N. I - 12 |  | NIS                            |  |   |  |
| TITLE<br>#202B View of Parliament Building from Amanuwa's Palace.     |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
|                                                                       |  |                            |  |                            |  |                                |  |   |  |
| DATE OF PICTURE<br>1948-49                                            |  | SOURCE OF PICTURE<br>25X1A |  |                            |  |                                |  |   |  |
| CLASSIFICATION<br>C.                                                  |  |                            |  |                            |  |                                |  |   |  |
| CAPTIONED BY<br>Eaf.                                                  |  |                            |  |                            |  |                                |  |   |  |
| VERIFIED BY                                                           |  |                            |  |                            |  |                                |  |   |  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                            |  |                            |  |                                |  |   |  |
| SEP 1948 60-53                                                        |  |                            |  |                            |  |                                |  |   |  |
| CAPTION REPORT                                                        |  |                            |  |                            |  |                                |  |   |  |

|                                                                  |                       |                |                     |                      |
|------------------------------------------------------------------|-----------------------|----------------|---------------------|----------------------|
| PHOTO NO.<br>120772                                              | LOT NO.               | MAP REFERENCE  | LATITUDE<br>34 31 N | LONGITUDE<br>69.12 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                       |                |                     |                      |
| COUNTRY                                                          | PROVINCE<br>WAC 431-A |                |                     |                      |
| AREA NO.<br>AF                                                   | SUBJECT<br>DID        | SUBJECT<br>DIQ | SUBJECT<br>C62      | SUBJECT              |
| K A B U L                                                        | D A R                 | U L            | F A N U N           |                      |
| (S U B U R B)                                                    | L K G                 | \$             | F R O M             | A                    |
| M A N U L L A                                                    | \$                    | P A L A C E    |                     |                      |

*Correction*

1-6

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 48 4 9                                                           | 4    | 1       | 3     | 3            |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |      |         |       |              |                      |
| CLASSIFICATION<br>CONFIDENTIAL                                   |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000400280014-4

|                                                                                                                    |                                        |                                       |                     |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------|
| CIA PHOTO ACCESSION NO.<br><b>123742</b>                                                                           |                                        | DATE<br><b>36 Oct 53</b>              |                     |
| AREA (AMS NO.)<br><b>1U</b>                                                                                        | COUNTRY<br><b>Afghanistan</b>          | PROVINCE<br><b>Kabul</b>              | <b>Dar-ul-Famun</b> |
| GEOGRAPHIC COORDINATES<br><b>Loc 34°28' N - 69°8' E</b>                                                            |                                        | MAP REFERENCE<br><b>N. I - 12 NIS</b> |                     |
| TITLE<br><b>#203 View from same point looking toward south</b><br><b>From AMANULLAH'S PALACE. DIRECTION SOUTH.</b> |                                        |                                       |                     |
| 25X1A                                                                                                              |                                        |                                       |                     |
| DATE OF PICTURE<br><b>1948-49</b>                                                                                  | SOURCE OF PICTURE<br><b>[REDACTED]</b> |                                       |                     |
| CLASSIFICATION<br><b>R</b>                                                                                         |                                        | VERIFIED BY                           |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000400280014-4                                                   |                                        |                                       |                     |
| CAPTIONED BY<br><b>Ed.</b>                                                                                         |                                        |                                       |                     |
| CAPTION REPORT                                                                                                     |                                        |                                       |                     |

123743

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

PROVINCE

WAC 431-A

69.12E

AF

SUBJECT

C16

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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SUBJECT

K A B U L

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A M A N U L L A

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A

Correction

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

48-494

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CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CAPTIONED BY

O.P.

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO ACCESSION NO. 123743

AREA (ANS NO.)

LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

GEOGRAPHIC COORDINATES

Afghanistan

PROVINCE

Kabul

PLACE

Dar-ul-Farun

TITLE

Loc. 34 28' N - 69° 8' E

MAP REFERENCE

N. I - 42

NIS

#20 King Amanuwa's Palace [at Dar-ul-farun]

DATE OF PICTURE

1948-49

SOURCE OF PICTURE

25X1A

CLASSIFICATION

CAPTIONED BY

R

Col.

FORM NO. SEP 1948 80-53

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CAPTION REPORT



PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COORDINATES

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280013-AN

PROVINCE

WAC 431-A

AREA NO

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K A B U L

M A I N

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T O D A R - K U L

F A N U N ( S U B U

R B ) .

*Correction*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

48-494

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CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CONFIDENTIAL

OP

FORM NO.

1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                        |                        |                            |                              |
|------------------------------------------------------------------------|------------------------|----------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br>123744                                    |                        | LOT NO.<br>A-2319          |                              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4       |                        |                            |                              |
| AREPHANS NO. 1<br>111                                                  | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul          | PLACE<br>A Road Dar-ul-Farun |
| GEOGRAPHIC COORDINATES<br>Loc (34°28'N - 69°8'E) - (34°30'N - 69°12'E) |                        | MAP REFERENCE<br>N. I - 42 |                              |
| TITLE<br>#205 Main road from Kabul to Dar-ul-Farun.                    |                        |                            |                              |
| DATE OF PICTURE<br>1948-49                                             |                        | SOURCE OF PICTURE<br>25X1A |                              |
| CLASSIFICATION<br>R                                                    |                        |                            |                              |
| CAPTIONED BY                                                           |                        |                            |                              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4       |                        |                            |                              |
| FORM NO. 1<br>SEP 1948 60-53                                           |                        |                            |                              |
| CAPTION REPORT                                                         |                        |                            |                              |



|                                                                        |               |          |
|------------------------------------------------------------------------|---------------|----------|
| CIA (Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4) |               | DATE     |
| AREA (AMS NO.)                                                         | COUNTRY       | PROVINCE |
| GEOGRAPHIC COORDINATES                                                 | MAP REFERENCE |          |
| TITLE                                                                  |               |          |
| DATE OF PICTURE                                                        |               |          |
| SOURCE OF PICTURE                                                      |               |          |
| CLASSIFICATION                                                         |               |          |
| CAPTIONED BY                                                           |               |          |
| VERIFIED BY                                                            |               |          |
| FORM NO. 80-53                                                         |               |          |

PHOTO NO. 2766 LOT NO. WAC 431-A MAP REFERENCE 34.31N LATITUDE 69.12E  
 COUNTRY AF PROVINCE WAC 431-A  
 AREA NO. AF SUBJECT DIB SUBJECT C62 SUBJECT AKU SUBJECT AMC  
K A B U L <sup>5</sup> D A R - U L - <sup>10</sup> F A N U N <sup>20</sup>  
\$ U B U R B . <sup>25</sup> L K G <sup>30</sup> \$ T O W A R D <sup>40</sup>  
K A B U L <sup>45</sup> G A P . <sup>50</sup>

*Correction*

1-6-23-28

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>48</u>     | <u>4</u> | <u>9</u> | <u>4</u> | <u>1</u>     | <u>3</u>             |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4  
 CONFIDENTIAL

PHOTO ANALYSIS REPORT

|                                                                                             |                        |                                                     |                        |                   |
|---------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|------------------------|-------------------|
| CIA PHOTO ACCESSION NO.<br>123740                                                           |                        | Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        | DATE<br>26 Oct 53 |
| AREA (ANS NO.)<br>12                                                                        | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul                                   | PLACE<br>Dar-ul-Fannun |                   |
| GEOGRAPHIC COORDINATES<br>[Loc] 34°28'N - 69°8' E                                           |                        | MAP REFERENCE<br>[N. I - 12] NIS                    |                        |                   |
| TITLE<br>#207 View looking south toward the Kabul Gap, DIRECTION SOUTH.<br>TELEPHONE LINES. |                        |                                                     |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
| DATE OF PICTURE<br>1948-49                                                                  |                        | SOURCE OF PICTURE<br>25X1A                          |                        |                   |
|                                                                                             |                        |                                                     |                        |                   |
| CLASSIFICATION<br>R                                                                         |                        |                                                     |                        |                   |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4            |                        |                                                     |                        |                   |
| FORM NO. 60-53                                                                              |                        |                                                     |                        |                   |
| CAPTION REPORT                                                                              |                        |                                                     |                        |                   |

PHOTO NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

LOT NO.

78-05867A000100280014-4

COUNTRY

PROVINCE

34.31 N

LONGITUDE

69.12 E

AREA NO

AF

SUBJECT

DIB

SUBJECT

C38

SUBJECT

WAC 431-A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A B U L

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H O M E S

I N A L I A B A D

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O F K A B U L

*Correction*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

*Confidential*

CAPTIONED BY

*O.P.*

FORM NO.

174

USE PREVIOUS EDITIONS

|                                                                  |  |                   |               |                      |  |
|------------------------------------------------------------------|--|-------------------|---------------|----------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |               | DATE                 |  |
| 122747                                                           |  | 100280014-4       |               | 1948-49              |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           | PROVINCE      | PLACE                |  |
| 1U                                                               |  | Afghanistan       | Kabul         | Dar-ul-Farooq (N.R.) |  |
| GEOGRAPHIC COORDINATES                                           |  |                   | MAP REFERENCE |                      |  |
| Loc. 34°28'N - 69°8' E                                           |  |                   | N. I - 42     |                      |  |
| TITLE                                                            |  |                   |               |                      |  |
| #208 Native homes in Aliabad                                     |  |                   |               |                      |  |
|                                                                  |  |                   |               |                      |  |
|                                                                  |  |                   |               |                      |  |
|                                                                  |  |                   |               |                      |  |
|                                                                  |  |                   |               |                      |  |
|                                                                  |  |                   |               |                      |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |               |                      |  |
| 1948-49                                                          |  | 25X1A             |               |                      |  |
|                                                                  |  |                   |               |                      |  |
| CLASSIFICATION                                                   |  |                   |               |                      |  |
| E                                                                |  |                   |               |                      |  |
| CAPTIONED BY                                                     |  |                   | VERIFIED BY   |                      |  |
| Eot                                                              |  |                   |               |                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                   |               |                      |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                   |               |                      |  |
| CAPTION REPORT                                                   |  |                   |               |                      |  |



PHOTO NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

COUNTRY

PROVINCE

LONGITUDE

34.31 N 69.12 E

AREA NO

AF

SUBJECT

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SUBJECT

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*Correction*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CLASSIFICATION

*Confidential*

CAPTIONED BY

*af*

FORM NO. 174

|                                                                  |  |                   |  |             |  |
|------------------------------------------------------------------|--|-------------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |  | DATE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  | A-61310           |  | 100280014-4 |  |
| AREA (ANS NO.)                                                   |  | COUNTRY           |  | PROVINCE    |  |
| 10                                                               |  | Afghanistan       |  | Kabul       |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |  | PLACE       |  |
| 34° 28' N - 69° 08' E                                            |  | H.I. - 42         |  | N15         |  |
| TITLE                                                            |  | TELEPHONE LINE    |  | DIRECTION   |  |
| #209 View of the Gap from Dar-ul-Fanun side looking east.        |  |                   |  | EAST.       |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |             |  |
| 1948-49                                                          |  |                   |  |             |  |
| CLASSIFICATION                                                   |  |                   |  |             |  |
| R                                                                |  |                   |  |             |  |
| CAPTIONED BY                                                     |  | VERIFIED BY       |  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                   |  |             |  |
| FORM NO. 60-53                                                   |  | CAPTION REPORT    |  |             |  |
| SEP 1948                                                         |  |                   |  |             |  |

PHOTO NO. 123749 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

COUNTRY AF PROVINCE WAC 431-A LATITUDE 34° 51' N LONGITUDE 69° 12' E

| AREA NO                  | SUBJECT    | SUBJECT          | SUBJECT    | SUBJECT          | SUBJECT   | SUBJECT          | SUBJECT   | SUBJECT |
|--------------------------|------------|------------------|------------|------------------|-----------|------------------|-----------|---------|
| <u>AF</u>                | <u>DIB</u> | <u>AHL</u>       | <u>AMC</u> |                  |           |                  |           |         |
| <u>K A B U L</u>         | <u>5</u>   | <u>D A R</u>     | <u>10</u>  | <u>U L</u>       | <u>15</u> | <u>F A N U N</u> | <u>20</u> |         |
| <u>S U B U R B</u>       | <u>25</u>  | <u>W H E A T</u> | <u>30</u>  | <u>F I E L D</u> | <u>35</u> |                  | <u>40</u> |         |
| <u>T E L E P H O N E</u> | <u>45</u>  | <u>L I N E</u>   | <u>50</u>  | <u>\$</u>        |           |                  |           |         |

*Correction*

1-16-23-24

| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|--------------|---------|-------|--------------|----------------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |              |         |       |              |                      |
| CLASSIFICATION                                                   | CAPTIONED BY |         |       |              |                      |
| <u>Confidential</u>                                              | <u>OP</u>    |         |       |              |                      |

|                                   |  |                   |  |
|-----------------------------------|--|-------------------|--|
| AREA (ANS NO.)                    |  | LOT NO.           |  |
| 123749                            |  | A-2318            |  |
| COUNTRY                           |  | DATE              |  |
| Afghanistan                       |  | 26 Oct '53        |  |
| COORDINATES                       |  | PROVINCE          |  |
| 34° 28' N - 69° 08' E             |  | {Kabul}           |  |
| TITLE                             |  | PLACE             |  |
| #210 Wheat field. In Dar-ul-fanun |  | Dar-ul-fanun      |  |
| MAP REFERENCE                     |  | N.I. - 42         |  |
| TELEPHONE LINES.                  |  | NIS               |  |
| DATE OF PICTURE                   |  | SOURCE OF PICTURE |  |
| 1948-49                           |  | 25X1A             |  |
| CLASSIFICATION                    |  |                   |  |
| CAPTIONED BY                      |  |                   |  |
| R                                 |  |                   |  |
| SEP 1948 60-53                    |  | VERIFIED BY       |  |
| E.G.                              |  |                   |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CAPTION REPORT

123750

COUNTRY

LOT NO.

MAP REF.

AREA NO. **AF**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

PROVINCE **WAC**

LONGITUDE **69.12 E**

| SUBJECT              | SUBJECT                        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|--------------------------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <b>CG2</b>           | <b>D36</b>                     | <b>AKW</b> |         |         |         |         |         |         |         |
| <b>K A B U L</b>     | <b>D A R - U L - F A N U N</b> |            |         |         |         |         |         |         |         |
| <b>S U B U R B .</b> | <b>B R I D G E</b>             |            |         |         |         |         |         |         |         |
| <b>O F K A B U L</b> | <b>R I V E R .</b>             |            |         |         |         |         |         |         |         |

*Correction*

DATE OF PHOTO

1-6-28

| TYPE          | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|--------------|----------------------|
| <b>48-494</b> | <b>1</b> | <b>3</b> | <b>3</b>     |                      |

CLASSIFICATION **Confidential**

FORM 174 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 09/09/20 : CIA-RDP78-05867A000100280014-4

N-231

LOC. 3/0287 N-600099/09/20 : CIA-RDP78-05867A000100280014-4

#212

Approved For Release 09/09/20 : CIA-RDP78-05867A000100280014-4

Bridge west of the Kabul River.

Kabul

MAP REFERENCE

H. I-42

DATE

25 Aug 1950

PLACE

Dar-ul-Farun

NIS

DATE OF PICTURE

1948-49

SOURCE OF PICTURE

25X1A

CLASSIFICATION

CAPTIONED BY

R

FORM NO. SEP 1948 80-33

CAPTION REPORT

Approved For Release 09/09/20 : CIA-RDP78-05867A000100280014-4



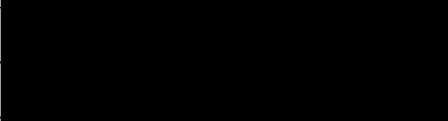
|                                                                                       |                                                                                                           |                                   |                              |          |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|----------|
| CIA (PHOTO ACCESSION NO.)<br><b>123751</b>                                            |                                                                                                           | LOT NO.<br><b>A-2319</b>          | DATE<br><b>30 June 1963</b>  | <b>C</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                      |                                                                                                           |                                   |                              |          |
| AREA (AMS NO.)<br><b>10</b>                                                           | COUNTRY<br><b>Afghanistan</b>                                                                             | PROVINCE<br><b>Kabul</b>          | PLACE<br><b>Dar-ul-Fanun</b> |          |
| GEOGRAPHIC COORDINATES<br><b>34° 28' N - 69° 02' E</b>                                |                                                                                                           | MAP REFERENCE<br><b>N.I. - 42</b> |                              |          |
| TITLE<br><b>#214 General view of Dar-ul-fanun looking west from the gun platform.</b> |                                                                                                           | DIRECTION<br><b>NIS</b>           |                              |          |
| 25X1A                                                                                 |                                                                                                           |                                   |                              |          |
| DATE OF PICTURE<br><b>1948-49</b>                                                     | SOURCE OF PICTURE<br> |                                   |                              |          |
| CLASSIFICATION<br><b>R</b>                                                            |                                                                                                           |                                   |                              |          |
| CAPTIONED BY<br><b>Eof</b>                                                            |                                                                                                           | VERIFIED BY                       |                              |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                      |                                                                                                           |                                   |                              |          |
| FORM NO. 80-33<br>SEP 1948<br>CAPTION REPORT                                          |                                                                                                           |                                   |                              |          |



PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

AREA NO

AF

SUBJECT

DIB

SUBJECT

C41

SUBJECT

WAC 431-A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K H E U L

B A B U R

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G A R D E

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G U N

P L A T F O R M

\$ E E

C I A

1 2 3 7 5 5

*Correction*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

42-49

4

1

3

2

CLASSIFICATION

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1 Jun 56

174

USE PREVIOUS EDITIONS

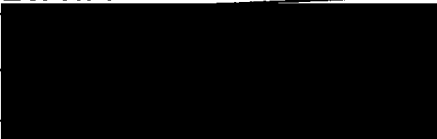
PHOTO ANALYSIS REPORT

|                                                                  |  |                                                                                      |  |               |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                                              |  | DATE          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  | A-2317                                                                               |  | 55 Aug 1953 C |  |
| AREA (ANS NO.)                                                   |  | COUNTRY                                                                              |  | Kabul         |  |
| 10                                                               |  | Afghanistan                                                                          |  | Dar-ul-Fanun  |  |
| GEOGRAPHIC COORDINATES                                           |  | N.I. - 42                                                                            |  | NIS           |  |
| 34° 28' N - 69° 08' E                                            |  |                                                                                      |  |               |  |
| TITLE                                                            |  |                                                                                      |  |               |  |
| #215 Baber's Garden (seen) from (the) gun mount.                 |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
| 25X1A                                                            |  |                                                                                      |  |               |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE                                                                    |  |               |  |
| 1948-49                                                          |  |  |  |               |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |               |  |
| R                                                                |  |                                                                                      |  |               |  |
| CAPTIONED BY                                                     |  | VERIFIED BY                                                                          |  |               |  |
| SE                                                               |  |                                                                                      |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                                                                      |  |               |  |
| CAPTION REPORT                                                   |  |                                                                                      |  |               |  |
| FORM NO. 60-87                                                   |  |                                                                                      |  |               |  |
| SE                                                               |  |                                                                                      |  |               |  |

|                                                                  |  |                   |  |                                |  |           |  |              |  |
|------------------------------------------------------------------|--|-------------------|--|--------------------------------|--|-----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.           |  | MAP REFERENCE                  |  | LATITUDE  |  | LONGITUDE    |  |
| -925755                                                          |  | 1999/09/20        |  | CIA-RDP78-05867A000100280014-4 |  | 34° 41' N |  | 67° 16' E    |  |
| COUNTRY                                                          |  |                   |  | PROVINCE                       |  |           |  |              |  |
|                                                                  |  |                   |  | VIENTIANE                      |  |           |  |              |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT      |  |
| AF                                                               |  | DIB               |  | CIE                            |  | D36       |  |              |  |
| K A K U L                                                        |  | D                 |  | A R                            |  | - U L -   |  | F A N U N    |  |
| \$ U B U R B.                                                    |  | K                 |  | A B U L                        |  | P R I     |  | \$ O N       |  |
| & K                                                              |  | A B U L           |  | R                              |  | I V E R   |  | F R O M      |  |
| G U N                                                            |  | P L A T F O R M . |  | \$ E E                         |  | C I       |  |              |  |
| A                                                                |  | 1 2 3 7 5 5 .     |  |                                |  |           |  |              |  |
| <p><i>Correction</i></p> <p>1-10-29</p>                          |  |                   |  |                                |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY                        |  | CLASS     |  | NO. OF CARDS |  |
| 1999/09/20                                                       |  | H                 |  | !                              |  | 3         |  | 3            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                   |  | CAPTIONED BY                   |  |           |  |              |  |
| CLASSIFICATION                                                   |  |                   |  | CONFIDENTIAL                   |  |           |  |              |  |

|                                                                                    |  |                                                                  |              |
|------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--------------|
| 123753                                                                             |  | LOT NO.                                                          |              |
| AREA (AMS NO.)<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                                                  |              |
| GEOGRAPHIC COORDINATES                                                             |  | PROVINCE                                                         | PLACE        |
| Loc. 34°28'N - 69°8' E                                                             |  | Kabul                                                            | Dar-ul-Fanun |
| TITLE                                                                              |  | MAP REFERENCE                                                    |              |
| #216 View of the Kabul prison from the gun platform.                               |  | N. I - 42                                                        |              |
|                                                                                    |  | NIS                                                              |              |
|                                                                                    |  | KABUL RIVER.                                                     |              |
| DATE OF PICTURE                                                                    |  | SOURCE OF PICTURE                                                |              |
| 1948-49                                                                            |  | 25X1A                                                            |              |
| CLASSIFICATION                                                                     |  |                                                                  |              |
| CAPTIONED BY                                                                       |  |                                                                  |              |
| FORM NO. 80-53                                                                     |  | VERIFIED BY                                                      |              |
| SEP 1948                                                                           |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |              |
| CAPTION REPORT                                                                     |  |                                                                  |              |

|                                                                                  |                       |                       |                        |               |                              |                            |         |                             |         |
|----------------------------------------------------------------------------------|-----------------------|-----------------------|------------------------|---------------|------------------------------|----------------------------|---------|-----------------------------|---------|
| PHOTO NO.<br><i>123754</i>                                                       |                       | LOT NO.               |                        | MAP REFERENCE |                              | LATITUDE<br><i>34.31 N</i> |         | LONGITUDE<br><i>69.12 E</i> |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4<br>COUNTRY      |                       |                       |                        |               | PROVINCE<br><i>WAC 431-A</i> |                            |         |                             |         |
| AREA NO.<br><i>AF</i>                                                            | SUBJECT<br><i>C34</i> | SUBJECT<br><i>C62</i> | SUBJECT<br><i>A\$1</i> | SUBJECT       | SUBJECT                      | SUBJECT                    | SUBJECT | SUBJECT                     | SUBJECT |
| <i>K A B U L</i>                                                                 | <i>D A R</i>          | <i>- U L</i>          | <i>- F A N U N</i>     |               |                              |                            |         |                             |         |
| <i>(S U B U R B)</i>                                                             | <i>M O R R I</i>      | <i>\$ O N</i>         | <i>- K N U</i>         |               |                              |                            |         |                             |         |
| <i>D \$ E N</i>                                                                  | <i>H Q</i>            | <i>U P P E R</i>      | <i>L E F T</i>         |               |                              |                            |         |                             |         |
| <i>B G</i>                                                                       | <i>V I E W</i>        | <i>F R O M</i>        | <i>G U N</i>           | <i>P L</i>    |                              |                            |         |                             |         |
| <i>A T F O R M</i>                                                               | <i>\$ E E</i>         | <i>C I A</i>          | <i>1 2 3 7</i>         |               |                              |                            |         |                             |         |
| <i>55.0</i><br><i>Correction</i>                                                 |                       |                       |                        |               |                              |                            |         |                             |         |
| <i>6-7-</i>                                                                      |                       |                       |                        |               |                              |                            |         |                             |         |
| DATE OF PHOTO                                                                    |                       | TYPE                  | QUALITY                | CLASS         | NO. OF CARDS                 | SOURCE OF PHOTOGRAPH       |         |                             |         |
| <i>48.4 9 4</i>                                                                  |                       | <i>1</i>              | <i>3</i>               | <i>3</i>      |                              |                            |         |                             |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4<br>CONFIDENTIAL |                       |                       |                        |               | <i>OP</i>                    |                            |         |                             |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                      |                       |                       |                        |               |                              |                            |         |                             |         |

|                                                                                                  |                                                                                      |               |              |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                                                        |                                                                                      | LOT NO.       | DATE         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                                 |                                                                                      | A-2315        | 25 Aug. 1963 |
| AREA (AMS NO.)                                                                                   | COUNTRY                                                                              | Kabul         | Dar-ul-Fanun |
| 111                                                                                              | Afghanistan                                                                          |               |              |
| GEOGRAPHIC COORDINATES                                                                           |                                                                                      | MAP REFERENCE |              |
| 34° 28' N - 69° 08' E                                                                            |                                                                                      | N.I. - 42     |              |
| TITLE                                                                                            |                                                                                      |               |              |
| #217 <del>seen</del> From the gun platform, showing the M/K Headquarters, upper left background. |                                                                                      |               |              |
| 25X1A                                                                                            |                                                                                      |               |              |
| DATE OF PICTURE                                                                                  | SOURCE OF PICTURE                                                                    |               |              |
| 1948-49                                                                                          |  |               |              |
| CLASSIFICATION                                                                                   |                                                                                      |               |              |
| B                                                                                                |                                                                                      |               |              |
| CAPTIONED BY                                                                                     |                                                                                      | VERIFIED BY   |              |
| E                                                                                                |                                                                                      |               |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                                 |                                                                                      |               |              |
| FORM NO. 80-53<br>SEP 1946                                                                       |                                                                                      |               |              |
| CAPTION REPORT                                                                                   |                                                                                      |               |              |

COUNTRY 755 LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

|                       |          |                       |          |                       |          |                             |          |                          |          |                          |          |
|-----------------------|----------|-----------------------|----------|-----------------------|----------|-----------------------------|----------|--------------------------|----------|--------------------------|----------|
| AREA NO.<br><u>AF</u> |          | SUBJECT<br><u>29K</u> |          | SUBJECT<br><u>DIB</u> |          | SUBJECT<br><u>WAC 431-A</u> |          | SUBJECT<br><u>34.31N</u> |          | SUBJECT<br><u>69.12E</u> |          |
| <u>K</u>              | <u>A</u> | <u>B</u>              | <u>U</u> | <u>L</u>              | <u>D</u> | <u>A</u>                    | <u>R</u> | <u>U</u>                 | <u>L</u> | <u>F</u>                 | <u>A</u> |
| <u>S</u>              | <u>U</u> | <u>B</u>              | <u>U</u> | <u>R</u>              | <u>B</u> | <u>G</u>                    | <u>U</u> | <u>N</u>                 | <u>P</u> | <u>L</u>                 | <u>A</u> |
| <u>I</u>              | <u>O</u> | <u>N</u>              | <u>H</u> | <u>I</u>              | <u>L</u> | <u>L</u>                    | <u>L</u> | <u>B</u>                 | <u>G</u> | <u>A</u>                 | <u>T</u> |
|                       |          |                       |          |                       |          |                             |          |                          |          | <u>F</u>                 | <u>O</u> |
|                       |          |                       |          |                       |          |                             |          |                          |          | <u>R</u>                 | <u>M</u> |

*Correction*

DATE OF PHOTO 1-3

|                                                                                                                            |        |      |   |         |   |       |   |              |                      |
|----------------------------------------------------------------------------------------------------------------------------|--------|------|---|---------|---|-------|---|--------------|----------------------|
| CLASSIFICATION                                                                                                             | 48-494 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <p>FORM NO. 174 1 Jun 56</p> <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</p> <p>PHOTO ANALYSIS</p> |        |      |   |         |   |       |   |              |                      |

|                                                                                                  |  |                                     |                              |
|--------------------------------------------------------------------------------------------------|--|-------------------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>123755</b>                                                       |  | LOT NO.                             | DATE                         |
| AREA (ANS NO.)<br><b>1A</b>                                                                      |  | PROVINCE<br><b>{Kabul}</b>          | PLACE<br><b>Dar-ul-Fanun</b> |
| GEOGRAPHIC COORDINATES<br><b>34° 28' N - 69° 08' E</b>                                           |  | MAP REFERENCE<br><b>{N.T. - 42}</b> |                              |
| TITLE<br><b>#218 Dar-ul-fanun. View of the Gun platform. ON HILL, LEFT BACKGROUND.</b>           |  |                                     |                              |
| DATE OF PICTURE<br><b>1948-49</b>                                                                |  | SOURCE OF PICTURE<br><b>25X1A</b>   |                              |
| CLASSIFICATION<br><b>R</b>                                                                       |  |                                     |                              |
| CAPTIONED BY<br><b>E.H.</b>                                                                      |  | VERIFIED BY                         |                              |
| FORM NO. 1<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4<br>CAPTION REPORT |  |                                     |                              |



|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
|-------------------------------------------------------------------------------|--|---------------------|--|----------------------------------|--|----------------------------|--|---|--|
| CIA PHOTO ACCESSION NO. 128755                                                |  | LOT NO. 1999/09/20  |  | CIA-RDP78-05867A000100280014-4   |  | 26 Ser 53                  |  | C |  |
| AREA (AMS NO.) 12                                                             |  | COUNTRY Afghanistan |  | PROVINCE [Kabul]                 |  | PLACE [Outside] Kabul (NR) |  |   |  |
| GEOGRAPHIC COORDINATES 34° 30' N - 69° 10' E                                  |  |                     |  | MAP REFERENCE [N.I. - 43] C-File |  |                            |  |   |  |
| TITLE [267] Farm.                                                             |  |                     |  |                                  |  |                            |  |   |  |
|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
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|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
| DATE OF PICTURE 1948-49                                                       |  |                     |  | SOURCE OF PICTURE [REDACTED]     |  |                            |  |   |  |
|                                                                               |  |                     |  |                                  |  |                            |  |   |  |
| CLASSIFICATION E                                                              |  |                     |  |                                  |  |                            |  |   |  |
| CAPTIONED BY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                     |  |                                  |  |                            |  |   |  |
| FORM NO. SEP 1948 60-53                                                       |  |                     |  |                                  |  |                            |  |   |  |
| CAPTION REPORT                                                                |  |                     |  |                                  |  |                            |  |   |  |

|                                                                      |                        |                                   |                             |
|----------------------------------------------------------------------|------------------------|-----------------------------------|-----------------------------|
| CIA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                        | DATE 26 Oct '53                   |                             |
| AREA (ANS NO.)<br>10                                                 | COUNTRY<br>Afghanistan | PROVINCE<br>Kabul                 | PLACE<br>Outside Kabul (NR) |
| GEOGRAPHIC COO-DINATES<br>34° 30' N - 69° 10' E                      |                        | MAP REFERENCE<br>N.I. - 42 C-FILE |                             |
| TITLE [268] Typical native plow                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
|                                                                      |                        |                                   |                             |
| DATE OF PICTURE<br>1948-49                                           |                        | SOURCE OF PICTURE<br>25X1A        |                             |
|                                                                      |                        |                                   |                             |
| CLASSIFICATION<br>C                                                  |                        |                                   |                             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4     |                        | VERIFICATION                      |                             |
| CAPTION REPORT                                                       |                        |                                   |                             |

|                                                                               |                              |                                                                  |                |              |
|-------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|----------------|--------------|
| CIA PHOTO ACCESSION NO. 123758                                                |                              | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                | DATE 1948-49 |
| AREA IAMS NO. 11                                                              | COUNTRY Afghanistan          | PROVINCE Kabul                                                   | PLACE Charasia |              |
| GEOGRAPHIC COORDINATES APPROX 34°22' N. - 69°9' E                             |                              | MAP REFERENCE N. I. - 47 AMS. 4 inch - 1-42-3                    |                |              |
| TITLE 272 Charasia 10 miles south of Kabul on the Logar Valley Road.          |                              |                                                                  |                |              |
| CHILDREN ON LOGAR VALLEY ROAD.                                                |                              |                                                                  |                |              |
| 25X1A                                                                         |                              |                                                                  |                |              |
| DATE OF PICTURE 1948-49                                                       | SOURCE OF PICTURE [REDACTED] |                                                                  |                |              |
| CLASSIFICATION R                                                              |                              |                                                                  |                |              |
| CAPTIONED BY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                              |                                                                  |                |              |
| FORM NO. 80-53 SEP 1948                                                       |                              | CAPTION REPORT                                                   |                |              |

|                                                                           |             |                                  |          |
|---------------------------------------------------------------------------|-------------|----------------------------------|----------|
| CIA TRAP Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | DATE                             | 1948-49  |
| 123759                                                                    | COUNTRY     | PROVINCE                         | PLAC     |
| AREA (AMS NO.)                                                            | Afghanistan | Kabul                            | Charasia |
| GEOGRAPHIC COORDINATES                                                    |             | MAP REFERENCE                    |          |
| Approx. 34° 22' N - 69° 09' E                                             |             | N.I. - 43 AMS. 1/4 INCH - 1-42-3 |          |
| TITLE                                                                     |             |                                  |          |
| 280 Charasia Village. Picture looking west? ACROSS VALLEY TOWARD          |             |                                  |          |
| VILLAGE. DIRECTION WEST.                                                  |             |                                  |          |
| 25X1A                                                                     |             |                                  |          |
| DATE OF PICTURE                                                           |             | SOURCE OF PICTURE                |          |
| 1948-49                                                                   |             | [REDACTED]                       |          |
| CLASSIFICATION                                                            |             |                                  |          |
| 2                                                                         |             |                                  |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4          |             |                                  |          |
| CAPTION REPORT                                                            |             |                                  |          |

|                                                                                                    |                                 |                                                |                   |
|----------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-------------------|
| CIA PHOTO PROCESSING UNIT Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                      |                                 |                                                |                   |
| AREA (AMS NO.)<br>10                                                                               | COUNTRY<br>Afghanistan          | PROVINCE<br>[Kabul]                            | PLACE<br>Charasia |
| GEOGRAPHIC COO-DINATES<br>Approx. 34° 22' N - 69° 09' E                                            |                                 | MAP REFERENCE<br>[N.I. - 42] AMS-Xinch. 1-42-3 |                   |
| TITLE<br>[28] Picture taken from same point of village looking east. Valley Floor. DIRECTION EAST. |                                 |                                                |                   |
| 25X1A                                                                                              |                                 |                                                |                   |
| DATE OF PICTURE<br>1948-49                                                                         | SOURCE OF PICTURE<br>[REDACTED] |                                                |                   |
| CLASSIFICATION<br>B                                                                                |                                 |                                                |                   |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                   |                                 |                                                |                   |
| FORM NO. 80.83<br>SE                                                                               |                                 |                                                |                   |
| CAPTION REPORT                                                                                     |                                 |                                                |                   |

|                                                                                     |                |                                                            |              |
|-------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|--------------|
| <b>CIA PHOTO ACCESSION NO.</b><br>123761                                            |                | <b>DATE</b><br>1998/09/20 : CIA-RDP78-05867A000100280014-4 |              |
| <b>AREA NAME NO.</b>                                                                | <b>COUNTRY</b> | <b>PROVINCE</b>                                            | <b>PLACE</b> |
| 102                                                                                 | Afghanistan    | Kabul                                                      | Charasia     |
| <b>GEOGRAPHIC COORDINATES</b>                                                       |                | <b>MAT REFERENCE</b>                                       |              |
| Approx 34° 22' N - 69° 09' E                                                        |                | [N.I. - 42] AMS-1-42-J                                     |              |
| <b>TITLE</b><br>[282] The Swamp at Charasia, source of good duck and snipe hunting. |                |                                                            |              |
| <b>DATE OF PICTURE</b>                                                              |                | <b>SOURCE OF PICTURE</b>                                   |              |
| 1948-49                                                                             |                | [REDACTED]                                                 |              |
| <b>CLASSIFICATION</b>                                                               |                | <b>VERIFIED BY</b>                                         |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                    |                |                                                            |              |
| <b>CAPTIONED BY</b>                                                                 |                | <b>CAPTION REPORT</b>                                      |              |
| E.g.f.                                                                              |                |                                                            |              |

|                                                                  |             |                   |               |
|------------------------------------------------------------------|-------------|-------------------|---------------|
| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.           | DATE          |
| 123762                                                           |             |                   |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |               |
| AREA (AES NO.)                                                   | COUNTRY     | PROVINCE          | PLACE         |
| 1U                                                               | AFGHANISTAN |                   | KULANGAR (NR) |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |               |
| 34:02 N 69:01 E                                                  |             | NIS               |               |
| TITLE                                                            |             |                   |               |
| LOGAR VALLEY RICE MILL.                                          |             |                   |               |
|                                                                  |             |                   |               |
|                                                                  |             |                   |               |
|                                                                  |             |                   |               |
|                                                                  |             |                   |               |
|                                                                  |             |                   |               |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE |               |
| 1948-49                                                          |             | 25X1A             |               |
|                                                                  |             |                   |               |
| CLASSIFICATION                                                   |             |                   |               |
| E                                                                |             |                   |               |
| CAPTIONED BY                                                     |             | VERIFIED BY       |               |
| E                                                                |             |                   |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |               |
| FORM NO. 60-53<br>SEP 1948                                       |             |                   |               |
| CAPTION REPORT                                                   |             |                   |               |

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|------------------------------------------------------------------|--|-----------------------------------|-------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>123763</b>                       |  | LOT NO.<br><b>2315</b>            | DATE<br><b>1953</b>           |
| AREA (ANSI)<br><b>10</b>                                         |  | PROVINCE<br><b>AFGHANISTAN</b>    | PLACE<br><b>KULANGAR (NR)</b> |
| GEOGRAPHIC COORDINATES<br><b>34:02N 69:01E</b>                   |  | MAP REFERENCE<br><b>NIS</b>       |                               |
| TITLE<br><b>RICE MILL IN LOGAR VALLEY.</b>                       |  |                                   |                               |
|                                                                  |  |                                   |                               |
|                                                                  |  |                                   |                               |
|                                                                  |  |                                   |                               |
|                                                                  |  |                                   |                               |
|                                                                  |  |                                   |                               |
| DATE OF PICTURE<br><b>1948-49</b>                                |  | SOURCE OF PICTURE<br><b>25X1A</b> |                               |
|                                                                  |  |                                   |                               |
| CLASSIFICATION<br><b>B</b>                                       |  |                                   |                               |
| CAPTIONED BY<br><b>E. L.</b>                                     |  | VERIFIED BY                       |                               |
| FORM NO. 100-10<br>SEP 1948                                      |  |                                   |                               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                   |                               |
| CAPTION REPORT                                                   |  |                                   |                               |



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| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.       |                               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 56 00153      |                               |
| AREA (AMS NO. 1)                                                 | COUNTRY     | PROVINCE      | PLACE                         |
| 10                                                               | Afghanistan | Kabul         | KULANGER (NE)<br>Logar Valley |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE |                               |
| Loc. for Kulanger 34°02' N - 69°01' E                            |             | N.I. - 42     |                               |
| TITLE                                                            |             |               |                               |
| [286] Interior [view] of rice mill                               |             |               |                               |
|                                                                  |             |               |                               |
|                                                                  |             |               |                               |
|                                                                  |             |               |                               |
|                                                                  |             |               |                               |
|                                                                  |             |               |                               |
| DATE OF PICTURE                                                  |             | 25X1A         |                               |
| 1948-49                                                          |             | [REDACTED]    |                               |
| CLASSIFICATION                                                   |             |               |                               |
| 2                                                                |             |               |                               |
| CAPTIONED BY                                                     |             |               |                               |
| Eol                                                              |             |               |                               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |               |                               |
| FORM NO. 60-53<br>SEP 1948                                       |             |               |                               |
| CAPTION REPORT                                                   |             |               |                               |

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|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>122765</b>                                          |                               | LOT NO.                                                    | DATE                         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                    |                               |                                                            |                              |
| AREA (AMS NO.)<br><b>112</b>                                                        | COUNTRY<br><b>Afghanistan</b> | PROVINCE<br><b>Kabul</b>                                   | PLACE<br><b>Logar Valley</b> |
| GEOGRAPHIC COORDINATES<br><b>Loc. 34°5' N - 69°5' E</b>                             |                               | MAP REFERENCE<br><b>H. I. - 42 AMS - 1/4 inch - 1-42-J</b> |                              |
| TITLE<br><b>#287 Logar Valley 35 miles south of Kabul - Chromite deposit No. 1.</b> |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
|                                                                                     |                               |                                                            |                              |
| DATE OF PICTURE<br><b>1948-49</b>                                                   |                               | SOURCE OF PICTURE<br><b>25X1A</b>                          |                              |
|                                                                                     |                               |                                                            |                              |
| CLASSIFICATION<br><b>R</b>                                                          |                               |                                                            |                              |
| CAPTIONED BY<br><b>Ed</b>                                                           |                               | VERIFIED BY                                                |                              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4                    |                               |                                                            |                              |
| FORM NO. 60-53<br>SEP 1948                                                          |                               |                                                            |                              |
| CAPTION REPORT                                                                      |                               |                                                            |                              |

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|------------------------------------------------------------------|-------------|-------------------------------|--------------|
| CTA (PHOTO ACCESSION NO.)                                        |             | LOT NO.                       |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 128786                        |              |
| AREA (ANS NO.)                                                   | COUNTRY     | PROVINCE                      | PLACE        |
| 11                                                               | Afghanistan | Kabul                         | Logar Valley |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE                 |              |
| 34°05' N - 69°05' E                                              |             | [N.T. - 4] NDS. 4 INCH 1-42-5 |              |
| TITLE                                                            |             |                               |              |
| 288 Same locale                                                  |             |                               |              |
| 35 MILES SOUTH OF KABUL. CHROMITE DEPOSIT No 1.                  |             |                               |              |
|                                                                  |             |                               |              |
|                                                                  |             |                               |              |
|                                                                  |             |                               |              |
|                                                                  |             |                               |              |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE             |              |
| 1948-49                                                          |             | 25X1A                         |              |
|                                                                  |             |                               |              |
| CLASSIFICATION                                                   |             |                               |              |
| R                                                                |             |                               |              |
| CAPTIONED BY                                                     |             |                               |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                               |              |
| FORM NO. 60-53<br>SEP 1948                                       |             |                               |              |
| CAPTION REPORT                                                   |             |                               |              |

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|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------------------------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.                                                          |                               | DATE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             | 128967                                                           |                               | 100280014-4 |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE                                                         | PLACE                         |             |  |
| 1U                                                               | Afghanistan | Kabul                                                            | Logar Valley                  |             |  |
| GEOGRAPHIC COORDINATES                                           |             |                                                                  | MAP REFERENCE                 |             |  |
| 34°05' N - 69°05' E                                              |             |                                                                  | N.I. - 43 kms. X INCH. 1-42-J |             |  |
| TITLE                                                            |             |                                                                  |                               |             |  |
| [289] Logar Valley ROAD THRU VALLEY                              |             |                                                                  |                               |             |  |
|                                                                  |             |                                                                  |                               |             |  |
|                                                                  |             |                                                                  |                               |             |  |
|                                                                  |             |                                                                  |                               |             |  |
|                                                                  |             |                                                                  |                               |             |  |
|                                                                  |             |                                                                  |                               |             |  |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE                                                |                               |             |  |
| 1948-49                                                          |             | 25X1A                                                            |                               |             |  |
| CLASSIFICATION                                                   |             |                                                                  |                               |             |  |
| P                                                                |             |                                                                  |                               |             |  |
| CAPTIONED BY                                                     |             | VERIFIED BY                                                      |                               |             |  |
| E-6                                                              |             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                               |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |             |                                                                  |                               |             |  |
| CAPTION REPORT                                                   |             |                                                                  |                               |             |  |

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|------------------------------------------------------------------|--|---------------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                     |          |
| 123768                                                           |  | 1999/09/20 : CIA-RDP78-05867A000100280014-4 |          |
| AREA (ANS NO.)                                                   |  | COUNTRY                                     | PROVINCE |
| 10                                                               |  | Afghanistan                                 | Kabul    |
| GEOGRAPHIC COORDINATES                                           |  | PLACE                                       |          |
| 34°05' N - 69°05' E                                              |  | Logar Valley                                |          |
| TITLE                                                            |  | MAP REFERENCE                               |          |
| [290] Typical native.                                            |  | H.I. - 43 AMS 1/4 INCH. 1-42-5              |          |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE                           |          |
| 1948-49                                                          |  | 25X1A                                       |          |
| CLASSIFICATION                                                   |  |                                             |          |
| R                                                                |  |                                             |          |
| CAPTIONED BY                                                     |  |                                             |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                                             |          |
| FORM NO. 60-53                                                   |  |                                             |          |
| SEP 1948                                                         |  |                                             |          |
| CAPTION REPORT                                                   |  |                                             |          |

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|------------------------------------------------------------------------------|--|-------------------|--|------------|--|
| CIA (PHOTO ACCESSION NO.)                                                    |  | LOT NO.           |  | DATE       |  |
| 123769                                                                       |  |                   |  | 1999/09/20 |  |
| AREA (AMP NO.)                                                               |  | COUNTRY           |  | PROVINCE   |  |
| 10                                                                           |  | Afghanistan       |  | Kabul      |  |
| GEOGRAPHIC COORDINATES                                                       |  | PLACE             |  |            |  |
| Loc. For Kabul 34°30' N, 69°12' E                                            |  | Kabul (NR)        |  |            |  |
| TITLE                                                                        |  | MAP REFERENCE     |  |            |  |
| #291                                                                         |  | H. I. - 13        |  | C-F, LE    |  |
| Locale southeast of Kabul, 8 miles within the Kabul Basin. Tower on horizon. |  |                   |  |            |  |
| In saddle on the horizon is a tower. Sec CIA [Signature]                     |  |                   |  |            |  |
|                                                                              |  |                   |  |            |  |
|                                                                              |  |                   |  |            |  |
|                                                                              |  |                   |  |            |  |
|                                                                              |  |                   |  |            |  |
| DATE OF PICTURE                                                              |  | SOURCE OF PICTURE |  |            |  |
| 1948-49                                                                      |  | 25X1A             |  |            |  |
|                                                                              |  |                   |  |            |  |
| CLASSIFICATION                                                               |  |                   |  |            |  |
| R                                                                            |  |                   |  |            |  |
| CAPTIONED BY                                                                 |  |                   |  |            |  |
| [Signature]                                                                  |  |                   |  |            |  |
| VERIFIED BY                                                                  |  |                   |  |            |  |
|                                                                              |  |                   |  |            |  |
| FORM NO. 100-53                                                              |  |                   |  |            |  |
| SEP 1948                                                                     |  |                   |  |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4             |  |                   |  |            |  |
| CAPTION REPORT                                                               |  |                   |  |            |  |

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|----------------------------------------------------------------------------------|--|------------------------------------|--|---------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>123770</b>                                       |  | LOT NO.                            |  | DATE                            |  |
| AREA (APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280014-4)          |  | COUNTRY<br><b>Afghanistan</b>      |  | PROVINCE<br><b>Kabul</b>        |  |
| GEOGRAPHIC COORDINATES<br><b>Loc. for Kabul 34°30' N - 69°12' E</b>              |  | MAP REFERENCE<br><b>N. I. - 12</b> |  | PLACE<br><b>near Kabul (NR)</b> |  |
| TITLE<br><b>#292 (Nomad Tent)</b>                                                |  |                                    |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
| DATE OF PICTURE<br><b>1948-49</b>                                                |  | SOURCE OF PICTURE<br><b>25X1A</b>  |  |                                 |  |
|                                                                                  |  |                                    |  |                                 |  |
| CLASSIFICATION<br><b>R</b>                                                       |  |                                    |  |                                 |  |
| CAPTIONED BY<br><b>Eaf.</b>                                                      |  |                                    |  | VERIFIED BY                     |  |
| FORM NO. <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4</b> |  |                                    |  |                                 |  |
| SEP 1948                                                                         |  |                                    |  |                                 |  |
| CAPTION REPORT                                                                   |  |                                    |  |                                 |  |

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|---------------------------------------------------------------------------|------------------------------------|-------------------|-------------------|
| CIA (PHOTO ACCESSION NO.)                                                 |                                    | LOT NO.           |                   |
| 123771                                                                    |                                    |                   |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4          |                                    |                   |                   |
| AREA                                                                      | Afghanistan                        | PROVINCE          | Kabul             |
| GEOGRAPHIC COORDINATES                                                    | loc. for Kabul 34°30' N - 69°10' E | PLACE             | (Near Kabul) (NR) |
| TITLE                                                                     | #293 Native Types                  |                   |                   |
| DATE OF PICTURE                                                           |                                    | SOURCE OF PICTURE |                   |
| 1948-49                                                                   |                                    | 25X1A             |                   |
| CLASSIFICATION                                                            |                                    |                   |                   |
| CAPTIONED BY                                                              |                                    |                   |                   |
| VERIFIED BY                                                               |                                    |                   |                   |
| FORM NO. 100-100280014-4                                                  |                                    |                   |                   |
| SEP 1948 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                                    |                   |                   |
| CAPTION REPORT                                                            |                                    |                   |                   |



CIA PHOTO ACCESSION NO. 1

123772

LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

AREA

COUNTRY

Afghanistan

PROVINCE

[Kabul]

PLACE

[near]

Kabul (N.R.)

GEOGRAPHIC COORDINATES

loc for Kabul 34° 30' N - 69° 10' E

MAP REFERENCE

[N.I. - 42]

C-FILE

TITLE

294 Valley NEAR CITY.

DATE OF PICTURE

1948-49

SOURCE OF PICTURE

25X1A



CLASSIFICATION

R

CAPTIONED BY

Eg

FORM NO. 1053  
SEP 1948

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4

CAPTION REPORT

|                                                                  |             |                   |                   |
|------------------------------------------------------------------|-------------|-------------------|-------------------|
| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.           |                   |
| 123773                                                           |             | A                 |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                   |
| AREA                                                             | COUNTRY     | PROVINCE          | PLACE             |
| CU                                                               | Afghanistan | Kabul             | (near) Kabul (NR) |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE     |                   |
| Loc. for Kabul 34° 37' N - 69° 10' E                             |             | N.I. - 42         |                   |
| TITLE                                                            |             | C-FILE            |                   |
| [295] Buddhist Stupa.                                            |             |                   |                   |
|                                                                  |             |                   |                   |
|                                                                  |             |                   |                   |
|                                                                  |             |                   |                   |
|                                                                  |             |                   |                   |
|                                                                  |             |                   |                   |
| DATE OF PICTURE                                                  |             | 25X1A             |                   |
| 1948-49                                                          |             | SOURCE OF PICTURE |                   |
|                                                                  |             |                   |                   |
| CLASSIFICATION                                                   |             |                   |                   |
| R                                                                |             |                   |                   |
| CAPTIONED BY                                                     |             |                   |                   |
| E.H.                                                             |             |                   |                   |
| FORM NO. 100-10                                                  |             | VERIFIED BY       |                   |
| SEP 1948                                                         |             |                   |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                   |                   |
| CAPTION REPORT                                                   |             |                   |                   |

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|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-----------------|
| CIA PHOTO ACCESSION NO. 1                                        |             | LOT NO.                                                          |                 |
| 123774                                                           |             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |                 |
| AREA                                                             | COUNTRY     | PROVINCE                                                         | PLACE           |
| 1U                                                               | Afghanistan | Kabul                                                            | near Kabul (NR) |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE                                                    |                 |
| Loc for Kabul (34° 30' N - 69° 10' E)                            |             | N.I. - 43 C-File                                                 |                 |
| TITLE                                                            |             |                                                                  |                 |
| [299]                                                            |             |                                                                  |                 |
| 150 FOOT STONE MASONRY TOWER. BELIEVED TO BE                     |             |                                                                  |                 |
| BUDDHIST.                                                        |             |                                                                  |                 |
|                                                                  |             |                                                                  |                 |
|                                                                  |             |                                                                  |                 |
|                                                                  |             |                                                                  |                 |
| DATE OF PICTURE                                                  |             | SOURCE OF PICTURE                                                |                 |
| 1948-49                                                          |             | 25X1A                                                            |                 |
|                                                                  |             |                                                                  |                 |
| CLASSIFICATION                                                   |             |                                                                  |                 |
|                                                                  |             |                                                                  |                 |
| CAPTIONED BY                                                     |             |                                                                  |                 |
|                                                                  |             |                                                                  |                 |
| FORM NO. 100-53                                                  |             |                                                                  |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |             |                                                                  |                 |
| SEP 1948                                                         |             |                                                                  |                 |
| CAPTION REPORT                                                   |             |                                                                  |                 |

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|-------------------------------------------------|--|------------------------------------------------------------------|--|------------------|--|
| CIA PHOTO ACCESSION NO. 123775                  |  | LUT NO.                                                          |  | DATE             |  |
| AREA (AMS NO. 1)                                |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  | FILE 54 C        |  |
| GEOGRAPHIC COORDINATES                          |  | AFGHANISTAN                                                      |  | PROVINCE         |  |
| 34:30 N 69:10 E                                 |  | MAP REFERENCE                                                    |  | PLACE KABUL (NR) |  |
| TITLE FROM BASE OF TOWER. CITY IN FAR DISTANCE. |  |                                                                  |  |                  |  |
| DIRECTION NW.                                   |  |                                                                  |  |                  |  |
| DATE OF PICTURE                                 |  | SOURCE OF PICTURE                                                |  |                  |  |
| 1948-49                                         |  | 25X1A                                                            |  |                  |  |
| CLASSIFICATION                                  |  |                                                                  |  |                  |  |
| CAPTIONED BY                                    |  | VERIFIED BY                                                      |  |                  |  |
| FORM NO. 60-53                                  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280014-4 |  |                  |  |
| SEP 1948                                        |  |                                                                  |  |                  |  |
| CAPTION REPORT                                  |  |                                                                  |  |                  |  |